

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222,3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2011

Filing Period: September 1 - November 1 - Filing Fee: \$50.00* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (bere)) is subject to a penalty fee of \$25.00.

| 7. ID No. 525708 | | 2. Exact name of the limited liability company Balfour Beatty Communities, LLC | | | | |
|--|------------------------------|--|---|--|--------------|--|
| 3. State of Formation Delaware | 4. Brief descr Military H | iption of the character of the l | business which is actually conducted in Rhode | es which is actually conducted in Rhode Island | | |
| 5. Principal office address 10 Campus Blvd | | | City Newtown Square | State PA | Zip 19073 | |
| 6. MAILING ADD Contact Name Jessica Chambo | | ABILITY COMPANY AN | ID NAME OR TITLE OF CONTACT I Contact Title Paralegal | PERSON: | • | |
| Street Address 10 Campus Blvd | | | <i>City</i> Newtown Square | State PA | Zip 19073 | |
| 7. NAME AND AD | | | ED LIABILITY COMPANY, IF APPL | | LIST MEMBERS | |
| | FILL 1 | N SPACES BEFORE US | ING ATTACHMENTS ("X" BOX FOR | RATTACHMENT) L | j | |
| Manager Name | FILL 1 | N SPACES BEFORE US | ING ATTACHMENTS ("X" BOX FOI | RATTACHMENT) L | J | |
| | FILL 1 | N SPACES BEFORE US | • | RATTACHMENT) L | | |
| Street Address | State | N SPACES BEFORE US | Manager Name | State | Zip | |
| Street Address City | | | Manager Name Street Address | | Zip | |
| Manager Name Street Address City Manager Name Street Address | | | Manager Name Street Address City | | Zip | |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

525708

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|---------------------------------|--|--|--|
| File Date 0CT 03 2011 | | | |
| Check No. By MMC | | | |
| By: 42628 | | | |
| FOR SECRETARY OF STATE USE ONLY | | | |

| Jnder penalty of perjury, I declare and a | affirm that I have examined this report, |
|---|--|
| ncluding any accompanying schedules | and statements, and that all statements |
| contained herein are true and correct. | |
| | <u>.</u> |

Signature of Authorized Person

Sharon Marcone

Print or Type Name of Authorized Person