

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-150).

| 1. Corporate ID No.<br>54674   | 2. Name of Corpore<br>Brown Movin |  |  |   |  |
|--|-----------------------------------|--|--|---|--|
| 3. Street Address Principal Business Office 155 Amaral Street, Suite B   |                                   |  | City<br>East Providence  | State<br>RI                                 | <i>2ф</i><br>02915   |
|  |                                   | 5. State of Incorporation Rhode Island |  |   |  |
| 6. Brief Description of the Chara<br>Moving and Storage  | cter of Business Conducted        | I in Rhode Island                      |  |   |  |
|  | કોકાં ભાગમાં અમાલ                 | RSE DEBO BORNEN                        | nest or service and the servic | AGES BEFORE USING                           | ATVACHMENTS  |
| President Name<br>Benjamin J. Viti   |                                   |  | Vice President Name<br>Benjamin J. Viti  |   |  |
| Street Address 155 Amaral Street, Suite B  |                                   |  | Street Address 155 Amaral Street, Suite B  |   |  |
| City<br>East Providence  | State<br>RI                       | <i>z</i> <sub>ф</sub><br>02915         | City<br>East Providence  | State<br>RI                                 | <sup>Ζφ</sup><br>02915   |
| Secretary Name<br>Benjamin J. Viti   |                                   |  | Treasurer Name<br>Benjamin J. Viti   |   |  |
| Street Address<br>155 Amaral Street, Suite B   |                                   |  | Street Address 155 Amaral Street, Suite B  |   |  |
| City<br>East Providence  | State<br>RI                       | <sup>z</sup> / <sub>0</sub><br>02915   | City<br>East Providence  | State<br>RI                                 | <i>гф</i><br>02915   |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTA<br>Director Name<br>Benjamin J. Viti  |                                   |  | ACHMENT)   FILL IN SPACES BEFORE USING ATTACHMENTS  Director Name  |   |  |
| Street Address<br>155 Amaral Street, Su  | ite B                             |  | Street Address   |   |  |
| Clty   | State                             | Zip                                    | City   | State                                       | <b>2 2 9 9 9</b>   |
| East Providence  Director Name   |                                   |  | Director Name  |   |  |
| Street Address   |                                   |  | Street Address   |   |  |
| City   | State                             | Zip                                    | City   | State                                       | Z ZIE S CO   |
| 9: Shares Authorize  |                                   |  | 10. SHARES ISSUED ISSUED SHARES — THIS SEC   | (EXE BOX FOR ATTAC<br>TION MUST BE COMPLETE | MININIPAL ELECTRICAL   |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |                                   |  | Number of Shares   | Class/Series                                | Par Value  |
|  |                                   |  | 100  | Common                                      | No Par   |
|  |                                   |  |  | Tion Musics                                 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
| This report must be executhis report must be execu   | uted on behalf of the             | corporation by an authorize            | ed representative. If the coor trustee.  | orporation is in the han                    | ds of a receiver or trustee,   |
|  |                                   |  | <b>)</b>   |   |  |
| Fils Date  |                                   | OCT 04 20                              | Under penalty of re  | mpanying schedules and s                    | that I have examined this repstatements, and that all statements.    10-3-    Date   10-3- |
| Check No.  |                                   |  | Benjamin J. V  | Viti  | <u> </u>   |
|  | W STATE USB ONLY                  |  | President  |   |  |

Title