

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2011

Filing Period: September 1 - November 1 - Filing Fee: \$50.00\* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

| 1. ID No.<br>488332                         | · · ·                              | act name of the limited liability company              |   |   |              |  |  |  |  |
|---|------------------------------------|--|---|---|--------------|--|--|--|--|
|   |                                    | Hogan & Associates LLC                                 |   |   |              |  |  |  |  |
| 3. State of Formation RI                    | Real estate a                      | of the character of the busine<br>opraisal and consult | ness which is actually conducted in Rhode Island<br>Iting |   |              |  |  |  |  |
| 5. Principal office addi<br>294 Valley Road |                                    |  | Gity<br>Middletown  | <i>Zip</i> 02842                        |              |  |  |  |  |
| 6. MAILING ADDI                             | RESS OF LIMITED LIABILI            | TY COMPANY AND N                                       | AME OR TITLE OF CONTAC                                    | T PERSON:                               |              |  |  |  |  |
| Contact Name                                |                                    |  | Contact Title   |   |              |  |  |  |  |
| Paul J. Hogan                               |                                    |  | Sole Member   |   |              |  |  |  |  |
| Street Address                              | i                                  |  | City  | State                                   | Zip          |  |  |  |  |
| 294 Valley Road                             | )                                  |  | Middletown  | RI                                      | 02842        |  |  |  |  |
| 7. NAME AND AD  Manager Name                | DRESS OF EACH MANAGI<br>FILL IN SP | R OF THE LIMITED I<br>ACES BEFORE USING                | ATTACHMENTS ("X" BOX                                      | PLICABLE - DO NOT<br>FOR ATTACHMENT)    |              |  |  |  |  |
| Paul J.                                     | Hogan                              |  | 20  |   |              |  |  |  |  |
| Street Address                              | et Hill St                         |  | Street Address  |   | 30 II        |  |  |  |  |
| Not program                                 | State KT                           | 2ip (), [(')   | City  | State                                   | Zip          |  |  |  |  |
| Manager Name                                |                                    |  | Manager Name  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | <b>3</b> 965 |  |  |  |  |
| Street Address                              |                                    |  | Street Address  |   |              |  |  |  |  |
| City  | State                              | Zip  | City  | State                                   | 210          |  |  |  |  |
|   | INT IN RHODE ISLAND                | lice of the Secretary of S                             | State. Changes require filing of                          | Form 642 P.I.G.L. 7.1                   |              |  |  |  |  |

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This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

RECEIVED
SECRETARY OF STATE
CORPORATIONS DIV

488332

| File Date |     |     |       |      |       |      |     |     |   | <br> |
|-----------|-----|-----|-------|------|-------|------|-----|-----|---|------|
| Check No. |     |     |       |      |       |      |     |     |   | <br> |
| Ву:       |     |     |       |      |       |      |     |     |   | _    |
| <u>.</u>  | FOR | SEC | CRETA | RY O | F STA | TE I | USE | ONL | ¥ |      |

| Under penalty of perjury, I declare and affirm that I have examined th | is report, |
|--|------------|
| including any accompanying schedules and statements, and that all st   | atements   |
| contained herein are true and correct.                                 | ,          |

Signature of Authorized Person

Date

Paul J. Hogan

Print or Type Name of Authorized Person