

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

subject to a penalty fee of \$25.00.

506091		First Choice Medical Supply, Inc				
3. Street Address Principal Business Office 3690 South 500 West Suite 104		City Salt Lake City	State UT	<i>Zip</i> 84115		
4. Business Phone No. 5. State of Incorporation (801) 713-0432 Utah						
6. Brief Description of the Char Purchase and Resale of						
7. NAMES AND ADDRES President Name Patrick McGinley	SSES OF THE OFFI	CERS: ("X" BOX FOR ATTA	CHMENT) TILL IN S Vice President Name Brandon Bliss	PACES BEFORE USING	ATTACHMENTS	
Street Address 8665 Bash Street			Street Address 1701 Quincy Ave, Unit 5F-6			
City Indianapolis	State IN	^{Zip} 46256	City Naperville	State IL	^{Zip} 40540	
Secretary Name Patrick McGinley			Treasurer Name Robert Gallup			
Street Address 8665 Bash Street			Street Address 716 East 4500 South Suite 260S			
^{City} Indianapolis	State IN	^{Zip} 46256	City Salt Lake City	State UT	_{Zip} 84107	
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATT. Director Name N/A Street Address			Director Name N/A			
treet Address			Street Address			
Tity	State	Zip	Сиу	State	Zip	
Director Name N/A			Director Name N/A			
Street Address			Street Address			
City	State	Zip	City	State	Zip	
). SHARES AUTHORIZE	ED		•	(<i>"X" BOX FOR ATTAC</i> TION <u>MUST</u> BE COMPLETED	· 	
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			Number of Shares	Class/Series	Par Value	
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			e e carri			
		he corporation by an authorize e corporation by the receiver		orporation is in the hand	Is of a receiver or trustee,	
F	HED		including any acco	mpanying schedules and st	that I have examined this reptatements, and that all statements.	
File DateOCT	11 2011		contained herein ar	te true and correct	10.4.11	
Check No. By	mne	<u>ノ</u>	Signature Patrick McG	inley	Date	
By:			Print or Type Name President/Secretary			
FOR SECRETARY (OF STATE USE ONLY	_	Title	<u> </u>	Form 630 Rev. 08/08	