



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                     |             |                                                                 |                                                                     |                        |                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------|---------------------------------------------------------------------|------------------------|---------------------|
| 1. Corporate ID No.<br>93868                                                                                                                                                                        |             | 2. Name of Corporation<br>QUITO'S SHELLFISH AND RESTAURANT, INC |                                                                     |                        |                     |
| 3. Street Address Principal Business Office<br>411 THAMES ST, PO BOX 204                                                                                                                            |             |                                                                 | City<br>BRISTOL                                                     | State<br>RI            | Zip<br>02809        |
| 4. Business Phone No.<br>4012534500                                                                                                                                                                 |             | 5. State of Incorporation<br>RI                                 |                                                                     |                        |                     |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>TO ENGAGE IN THE BUSINESS OF PURCHASING, SELLING, DISTRIBUTING AT WHOLESALE & RETAIL, ALL MANNER & TYPE OF SHELLFISH |             |                                                                 |                                                                     |                        |                     |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                                   |             |                                                                 |                                                                     |                        |                     |
| President Name<br>ALBERT P QUITO                                                                                                                                                                    |             |                                                                 | Vice President Name<br>ALBERT P QUITO                               |                        |                     |
| Street Address<br>95 PEACEFUL WAY                                                                                                                                                                   |             |                                                                 | Street Address<br>95 PEACEFUL WAY                                   |                        |                     |
| City<br>TIVERTON                                                                                                                                                                                    | State<br>RI | Zip<br>02878                                                    | City<br>TIVERTON                                                    | State<br>RI            | Zip<br>02878        |
| Secretary Name                                                                                                                                                                                      |             |                                                                 | Treasurer Name                                                      |                        |                     |
| Street Address                                                                                                                                                                                      |             |                                                                 | Street Address                                                      |                        |                     |
| City                                                                                                                                                                                                | State       | Zip                                                             | City                                                                | State                  | Zip                 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                                  |             |                                                                 |                                                                     |                        |                     |
| Director Name<br>ALBERT P QUITO                                                                                                                                                                     |             |                                                                 | Director Name                                                       |                        |                     |
| Street Address<br>95 PEACEFUL WAY                                                                                                                                                                   |             |                                                                 | Street Address                                                      |                        |                     |
| City<br>TIVERTON                                                                                                                                                                                    | State<br>RI | Zip<br>02878                                                    | City                                                                | State                  | Zip                 |
| Director Name                                                                                                                                                                                       |             |                                                                 | Director Name                                                       |                        |                     |
| Street Address                                                                                                                                                                                      |             |                                                                 | Street Address                                                      |                        |                     |
| City                                                                                                                                                                                                | State       | Zip                                                             | City                                                                | State                  | Zip                 |
| 9. SHARES AUTHORIZED<br>3000 No Par Value                                                                                                                                                           |             |                                                                 | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                        |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.                                          |             |                                                                 | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                      |                        |                     |
|                                                                                                                                                                                                     |             |                                                                 | Number of Shares<br>100                                             | Class/Series<br>COMMON | Par Value<br>NO PAR |
|                                                                                                                                                                                                     |             |                                                                 |                                                                     |                        |                     |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

FILED

File Date OCT 11 2011  
Check No. By mms  
By: 9324  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature [Signature] Date 10/6/2011  
Print or Type Name  
ALBERT P QUITO  
PRESIDENT  
Title