



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

AMENDED

A. Ralph Molits, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010**

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c)(4)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                            |             |                                                                  |                                                                     |              |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------|---------------------------------------------------------------------|--------------|--------------|
| 1. Corporate ID No.<br>18257                                                                                                                               |             | 2. Name of Corporation<br>Rebuilders Automotive Supply Co., Inc. |                                                                     |              |              |
| 3. Street Address Principal Business Office<br>1650 Flat River Road                                                                                        |             |                                                                  | City<br>Coventry                                                    | State<br>RI  | Zip<br>02816 |
| 4. Business Phone No.<br>(401) 822-3030                                                                                                                    |             | 5. State of Incorporation<br>Rhode Island                        |                                                                     |              |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island                                                                                |             |                                                                  |                                                                     |              |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                          |             |                                                                  |                                                                     |              |              |
| President Name<br>Robert J. Grady                                                                                                                          |             |                                                                  | Vice President Name<br>Robert J. Grady                              |              |              |
| Street Address<br>4100 Post Road #5                                                                                                                        |             |                                                                  | Street Address<br>4100 Post Road #5                                 |              |              |
| City<br>Warwick                                                                                                                                            | State<br>RI | Zip<br>02886                                                     | City<br>Warwick                                                     | State<br>RI  | Zip<br>02886 |
| Secretary Name<br>Steven M. King                                                                                                                           |             |                                                                  | Treasurer Name<br>Steven M. King                                    |              |              |
| Street Address<br>4494 Post Road                                                                                                                           |             |                                                                  | Street Address<br>4494 Post Road                                    |              |              |
| City<br>East Greenwich                                                                                                                                     | State<br>RI | Zip<br>02818                                                     | City<br>East Greenwich                                              | State<br>RI  | Zip<br>02818 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |             |                                                                  |                                                                     |              |              |
| Director Name<br>William H. Grady                                                                                                                          |             |                                                                  | Director Name<br>Robert J. Grady                                    |              |              |
| Street Address<br>1022 Deerfield Avenue                                                                                                                    |             |                                                                  | Street Address<br>4100 Post Road #5                                 |              |              |
| City<br>Tampa                                                                                                                                              | State<br>FL | Zip<br>33647                                                     | City<br>Warwick                                                     | State<br>RI  | Zip<br>02886 |
| Director Name<br>Steven M. King                                                                                                                            |             |                                                                  | Director Name                                                       |              |              |
| Street Address<br>4494 Post Road                                                                                                                           |             |                                                                  | Street Address                                                      |              |              |
| City<br>East Greenwich                                                                                                                                     | State<br>RI | Zip<br>02818                                                     | City                                                                | State        | Zip          |
| 9. SHARES AUTHORIZED                                                                                                                                       |             |                                                                  | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |              |              |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |             |                                                                  | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                      |              |              |
|                                                                                                                                                            |             |                                                                  | Number of Shares                                                    | Class/Series | Par Value    |
|                                                                                                                                                            |             |                                                                  | 2,106                                                               | Class A      | No Par       |
|                                                                                                                                                            |             |                                                                  | 1,874                                                               | Class B      | No Par       |

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SECRETARY OF STATE  
CORPORATIONS DIV

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This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

FILED

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By

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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Robert J. Grady 10/18/11

Signature

Date

Robert J. Grady

Print or Type Name

President

Title

|                                 |
|---------------------------------|
| File Date                       |
| Check No.                       |
| By                              |
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