



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
(01-222-3040)

**LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2011**

**Filing Period:** September 1 - November 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b)(7)) is subject to a penalty fee of \$25.00.

|   |       |  |                         |              |     |
|---|-------|--|-------------------------|--------------|-----|
| 1. ID No<br>150461  |       | 2. Exact name of the limited liability company<br>DVI, LLC   |                         |              |     |
| 3. State of Formation<br>RI   |       | 4. Brief description of the character of the business which is actually conducted in Rhode Island<br>Commercial Property |                         |              |     |
| 5. Principal office address<br>48 Hewett Street   |       | City<br>Warwick  | State<br>RI             | Zip<br>02889 |     |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:  |       |  |                         |              |     |
| Contact Name<br>Brian Bucci   |       |  | Contact Title<br>Member |              |     |
| Street Address<br>48 Hewett Street  |       | City<br>Warwick  | State<br>RI             | Zip<br>02889 |     |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - <b>DO NOT LIST MEMBERS</b><br>FILL IN SPACES BEFORE USING ATTACHMENTS (*X* BOX FOR ATTACHMENT) <input type="checkbox"/> |       |  |                         |              |     |
| Manager Name  |       |  | Manager Name            |              |     |
| Street Address  |       |  | Street Address          |              |     |
| City  | State | Zip  | City                    | State        | Zip |
| Manager Name  |       |  | Manager Name            |              |     |
| Street Address  |       |  | Street Address          |              |     |
| City  | State | Zip  | City                    | State        | Zip |
| 8. RESIDENT AGENT IN RHODE ISLAND<br>This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 642 - R.I.G.L. 7-16-11                                   |       |  |                         |              |     |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

150461

**FILED**

File Date OCT 24 2011  
 Check No. By *MBC*  
 By: 1040  
 FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Brian Bucci*  
 Signature of Authorized Person 10/11/11  
 Date

**Brian Bucci**  
 Print or Type Name of Authorized Person