



State of Rhode Island
and Providence Plantations
Office of the Secretary of State

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3010

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2011

Filing Period: September 1 - November 1 • **Filing Fee:** \$50.00* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b)(7c)) is subject to a penalty fee of \$25.00.

1. ID No. 000162054		2. Exact name of the limited liability company BNT, LLC			
3. State of Formation DELAWARE RI		4. Brief description of the character of the business which is actually conducted in Rhode Island REAL ESTATE AND RELATED BUSINESS			
5. Principal office address 19 LOCUST STREET, SU 3		City BURLINGTON	State MA	Zip 01803	
6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:					
Contact Name STANLEY SHUMAN			Contact Title MANAGER		
Street Address 19 LOCUST STREET, SU 3		City BURLINGTON	State MA	Zip 01803	
7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - DO NOT LIST MEMBERS FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) ☐					
Manager Name STANLEY SHUMAN			Manager Name		
Street Address 19 LOCUST STREET, SU 3			Street Address		
City BURLINGTON	State MA	Zip 01803	City	State	Zip
Manager Name			Manager Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
8. RESIDENT AGENT IN RHODE ISLAND This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 642 - R.I.G.L. 7-16-11					

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

000162054

FILED

File Date	OCT 24 2011
Check No.	By <i>mnc</i>
By:	1798
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

[Signature] 10/20/2011
Signature of Authorized Person Date
Stanley Shuman, member
Print or Type Name of Authorized Person