

## State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

## Limited Liability Company Annual Report

Filing Period: September 1 - November 1

In accordance with R.I.G.L. 7-16-66(d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66(b&c)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

**1. ID No.** 000542316

- 2. Exact Name of the Limited Liability Company Massachusetts Benefit Administrators LLC
- 3. State of Formation

State: MA

4. Brief Description of the Character of the Business Which is Actually Conducted in Rhode Island

Market and sell third-party employee benefit administration services.

5. Principal Office Address

No. and Street: LANDMARK CENTER

401 PARK DRIVE

City or Town: BOSTON State: MA Zip: 02215 Country: USA

6. Mailing Address of Limited Liability Company and Name or Title of Contact Person:

Contact Name: DAVID ARNHEIM Contact Title: COUNSEL

No. and Street: LANDMARK CENTER

401 PARK DRIVE

City or Town: BOSTON State: MA Zip: 02215 Country: USA

7. Name and Address of Each Manager of the Limited Liability Company, if Applicable. DO NOT LIST MEMBERS

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
MANAGER	ALLEN MALTZ	LANDMARK CENTER 8TH FL, 401 PARK DRIVE BOSTON, MA 02215 USA
MANAGER	TIMOTHY OBRIEN	LANDMARK CENTER 8TH FL, 401 PARK DRIVE BOSTON, MA 02215 USA
MANAGER	ALAN ROSENBERG	LANDMARK CENTER 8TH FL, 401 PARK DRIVE BOSTON, MA 02215 USA

## 8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 642 - R.I.G.L. 7-16-11

 ${\color{red} \underline{\mathsf{NATIONAL}}} \; {\color{blue}\mathsf{REGISTERED}} \; {\color{blue}\mathsf{AGENTS}}, \; {\color{blue}\mathsf{INC.}} \; {\color{blue}\mathsf{222}} \; {\color{blue}\mathsf{JEFFERSON}} \; {\color{blue}\mathsf{BOULEVARD}}, \; {\color{blue}\mathsf{SUITE}} \; {\color{blue}\mathsf{200}} \; {\color{blue}\mathsf{WARWICK}} \; , \; {\color{blue}\mathsf{RI}} \; {\color{blue}\mathsf{02888}} \; {\color{b$ 

9. This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

Signed this 26 Day of October, 2011 at 11:08:46 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-16.

## By STEPHEN O'GRADY

Signature of Authorized Person

Form No. 632 Revised 09/07

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