

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

## 2011 LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR

Filing Period: September 1 - November 1 - Filing Fee: \$50.00\* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

| 1.11) No.<br>159569_                         |   | MOE ENTETA  | INMENT LLC  |                             |  |  |
|--|---|---|---|-----------------------------|--|--|
| State of Formation                           |   | i of the character of the busing<br>* KARAOK <u>E</u> | ness which is actually conducted in Rhode Isl<br>BUSINESS | and                         |  |  |
| 5. Principal office address  6 ELIZABETH RD. |   |   | BARRINGTON  | State RI                    | 02806  |  |
|  | ess of limited liabii<br>ERT F. BOU!            |   | NAME OR TITLE OF CONTACT PE  Contact Title  PRESIDENT     | RSON:                       |  |  |
| STREE OLS ABOVE                              |   |   | City  | State                       | Ζip  |  |
| . NAME AND ADE                               |   | EER OF THE LIMITED<br>PACES BEFORE USING              | :   | ABLE - DO NOT<br>TTACHMENT) | LIST MEMBERS   |  |
| Manager Name                                 |   |   | Manager Name  |                             |  |  |
| Street Address                               |   |   | Street Address  | Street Address              |  |  |
| City   | State   | Zip   | City:   | State                       | Zip  |  |
| Aanager Name                                 |   |   | Manager Name  | l                           |  |  |
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|  | NT IN RHODE ISLAND currently of record in the C | I  Office of the Secretary o                          | f State. Changes require filing of Form                   | n 642 - R.I.G.L. 7-16       | 5-11 <b>20</b>   |  |
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|  |   | OCT 26  |   |                             | Selection in the select |  |
|  |   | ann)  | 29. 15522P<br>authorized person pursuant to R.I.          |                             | 31   |  |
|  | This report                                     | nust be executed by an                                | authorized person pursuant to R.I.                        | G.L. 7-16-66 (b).           |  |  |
|  |   | /   |   |                             |  |  |
| _  |   |   |   |                             |  |  |
|  |   |   | Under penalty of perio                                    | rv. I declare and affirm    | n that I have examined thi   |  |

| File Date |                                 |
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| Check No. |                                 |
| Ву:       |                                 |
|           | FOR SECRETARY OF STATE USE ONLY |

including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Person