

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR ____

2011

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is

subject to a penalty fee of \$25.00. 1. Corporate ID No. 2. Name of Corporation
Aristocrat Dental Laboratory, Inc. 1300 3. Street Address Principal Business Office City North Providence 868 Charles Street RI 02904 4. Business Phone No 5. State of Incorporation 401-728-0486 RHODE ISLAND 6. Brief Description of the Character of Business Conducted in Rhode Island Vice President Name Anthony R. Macari, Jr. Anthony R. Macari, Jr. Street Address Street Address 201 Crestfield Lane 201 Crestfield Lane State North Kingstown RΙ 02852 RI North Kingstown 02852 Secretary Name Treasurer Nam None Anthony R. Macari, Jr. Street Address Street Address 201 Crestfield Lane State ZipNorth Kingstown Rί 02852 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) [FILL IN SPACES BEFORE USING ATTACHMENTS Street Address Street Address ia. City State Zip City State ZipDirector Name Director Name Street Address Street Address State Ζţρ : City State Ζip 9. SHARES AUTHORIZED 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ISSUED SHARES — THIS SECTION MUST BE COMPLETED Number of Shares This information is currently of record in the Office of the Secretary of Class/Series Par Value State. Changes require an additional filing. See Section 9 of 50Û Common no par instruction sheet. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schemies and statements, and that all statements contained herein ar true and o File Date OCT 2 6 2011 Check No. Anthony R. Macari, Jr. Print or Type Name By: _**5Y** President FOR SECRETARY OF STATE USE ONLY Title