

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

Providence, RI

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filling Period: January 1 - March 1 • Filling Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) day of the desired of the second s

subject to a penalty fee of \$25.00.	- 1501(c); cath torpolation	on justing or rejusing to file its ar	nnual report within thirty (30) days afte	r the time prescribed by law	(R.I.G.L. 7-1.2-1501(c&d)) is
1 Corporate ID No.	2. Name of Corporal	tion			· · · · · · · · · · · · · · · · · · ·
556440 MIA'S PIZZERIA, INC					
3. Street Address Principal Business	: Ujjice		City	State	2:0
47 NELSON 3	<u>T</u>		PROUIDENCE	P1	0296 <b>8</b>
PI 274 SI	. 0	5. State of Incorporation			1 00.700
P127.4 SHOP  6. Brief Description of the Character of Business Conducted in Rhode Island					
o. Brief Description of the Charticle.	r of Business Conducted :	in Rhode Island			
7. NAMES AND ADDRESSE	S OF THE OFFICE	)6 ("W" nov ===			
President Name	o or the orticer	S: ( X BOX FOR ATT)	ACHMENT)   FILL IN SPACE	ES BEFORE USING A	TTACHMENTS
JOHN A. HANNI			Vice President Name		
Street Address			Street Address		
PROVIDENCE SLAVE P1 Zip 02908			Stitle Address		
City Or	State	Zip	Сиу	Contract	
PROLIDENCE	P1	02908		Siale	Zip
Secretary Name			: Treasurer Name	.1	
Community and the second secon					
Street Address			Street Address		
City	T		<u>i</u>		
City	State	Zip	City	State	<b>2</b> 9
8. NAMES AND ADDRESSES	 COFTHE DIRECTO	De Cara bor son .		1	
Director Name	OF THE DIRECTO	MS: ( X BOX FOR A)	: TACHMENT) [] FILL IN SPACE	CES BEFORE USING	AT EXTERMENTS Z
			Director Name		<b>3</b> 34,5
Street Address			Street Address		2 3 m r
City	State	Zip	City	State	ا سسرور س
				SHAPE	10 STA
Director Name		*************************	Director Name	.l	
					<b>26</b> m
Street Address			Street Address		
Сіцу	State				
	State	Zip	City	State	Zip
9. SHARES AUTHORIZED	1	1		1	
			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)		
This information is assemble for the state of the state o			ISSUED SHARES — THIS SECTION I	MUST BE COMPLETED	
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			Number of Shares	Class/Series	Par Value
			100		
					6
	<u>.</u>		l		
This report must be executed	on behalf of the cor	poration by an authorize	d representative. If the corpora	dan ta ta da da da	<del></del>
this report must be executed of	on behalf of the corp	poration by the receiver of	or trustee.	tion is in the hands o	f a receiver or trustee,
		FILED			
			Under populty of		
<u> </u>		QCT <b>27</b> 2011	including any accompany	declare and affirm that	I have examined this report, nents, and that all statements
		1 10- (	contained heroff are true a	ind correct.	ionis, and that all statements
File Date	By_	T 16530	1 Must	- mmi	10-27-11
G. 1.1			Signature	WILL	70 -0 7-71 Date
Check No.			O DOHMA	1111111	Duit
Ву			Print or Type Name	MANI	
			PRESIDEN	, <del></del>	
FOR SECRETARY OF STA	TE USE ONLY		Tule	1	
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