

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2011

Filing Period: September 1 - November 1 - Filing Fee: \$50.00* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (bere)) is subject to a penalty fee of \$25,00

1. ID No. 151815		name of the limited liability company / Realty Holdings, LLC					
3. State of Formation 4. Brief description of the character of the busines REAL ESTATE			of the character of the h	ustness which is actually conducted in Rhod	ss which is actually conducted in Rhode Island		
5. Principal office address ONE FRONT STREET				City CUMBERLAND	State RHODE ISLAND	<i>хір</i> 02864	
6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NA Contact Name LEONARD JOHNSON				D NAME OR TITLE OF CONTACT Contact Title MEMBER	Contact Title		
Street Address ONE FRONT STREET				City CUMBERLAND	State RHODE ISLAND	Zip 02864	
7. NAME AND AI	DRESS OF EA			ED LIABILITY COMPANY, IF APPI NG ATTACHMENTS ("X" BOX FO	 LICABLE - <u>DO NOT LIST</u>	MEMBERS	
	DRESS OF EA			: ED LIABILITY COMPANY, IF APPI	 LICABLE - <u>DO NOT LIST</u>	MEMBERS	
Manager Name	DRESS OF EA			: ED LIABILITY COMPANY, IF APPI ING ATTACHMENTS ("X" BOX FO :	 LICABLE - <u>DO NOT LIST</u>	MEMBERS	
Manager Name Street Address	DRESS OF EA	FILL IN SI		ED LIABILITY COMPANY, IF APPI NG ATTACHMENTS ("X" BOX FO Manager Name	 LICABLE - <u>DO NOT LIST</u>	MEMBERS Zip	
Manager Name Street Address City		FILL IN SI	PACES BEFORE USI	ED LIABILITY COMPANY, IF APPI NG ATTACHMENTS ("X" BOX FO Manager Name Street Address	LICABLE - DO NOT LIST PRATTACHMENT)		
7. NAME AND AI Manager Name Street Address City Manager Name Street Address		FILL IN SI	PACES BEFORE USI	ED LIABILITY COMPANY, IF APPI NG ATTACHMENTS ("X" BOX FO Manager Name Street Address City	LICABLE - DO NOT LIST PRATTACHMENT)		

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

151815	FILED	λ
	OCT 27 2011	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements
File Date	By 1220 (c)	_ contained herein are true and correct.
Check No.	"	Signature of Authorized Person Date
Ву:		Leonard Johnson
FOR SECRETARY OF STATE USE ONLY		Print or Type Name of Authorized Person