

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2011

Filing Period: September 1 - November 1 - Filing Fee: \$50.00* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

| 1. ID No. 105712 | I - | ct name of the limited liability company S ENTERPRISES, LLC | | | | | |
|---|---|---|---|---|--------------|--|--|
| 3. State of Formation RHODE ISLAND | 4. Brief description BOATING | m of the character of the | business which is actually conducted in | ich is actually conducted in Rhode Island | | | |
| 5. Principal office address 11 MEMORIAL BOULEVARD | | | City NEWPORT | State RI | Zip 02840 | | |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME Contact Name JAMES F. HYMAN | | | Contact Title | • | | | |
| Street Address 11 MEMORIAL BOULEVARD | | | City NEWPORT | State RI | 73p 02840 | | |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - DO NOT LIST MEMBERS FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) | | | | | | | |
| Manager Name | | | Manager Name | Manager Name | | | |
| Street Address | | | Street Address | Street Address | | | |
| City | State | Zip | City | State | Zip | | |
| Manager Name | | | Manager Name | Manager Name | | | |
| Street Address | | | Street Address | Street Address | | | |
| City | State | Zip | City | State | Zip | | |
| | TIN RHODE ISLAND rrently of record in the (| Office of the Secretar | y of State. Changes require filing | of Form 642 - R.I.G.L. 7-1 | 6-11 | | |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

| | 103/12 |
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| | FILED |
| File Date _ | OCT 31 2011 |
| | y MMC |
| Ву: | 9418 |
| FC | R SECRETARY OF STATE USE ONLY |

105712

| Under penalty of perjury, I declare and affirm that I have examined this report |
|---|
| including any accompanying schedules and statements, and that all statements |
| contained herein are true and correct. |
| • |

Signature of Authorized Person

JAMES! TIPLE

Form 632 Rev. 08/08