

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR _____ 2011

Filing Period: September 1 - November 1 - Filing Fee: \$50.00* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25,00

1. ID No. 122475		t name of the limited liability company E HARBOR CLINICAL RESEARCH, LLC				
3. State of Formation 4. Brief description of the character of the bi MEDICAL RESEARCH			siness which is actually conducted in Rhode Island			
5. Principal office address 450 VETERANS MEMORIAL PARKWAY				EAST PROVIDENCE	State RI	^{Zip} 02914
6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND Contact Name RONALD M. GILMAN				NAME OR TITLE OF CONTACT PERSON: Contact Title MEMBER		
Street Address 450 VETERANS MEMORIAL PARKWAY			AY	City EAST PROVIDENCE	State RI	<i>Zip</i> 02914
7. NAME AND AD	DRESS OF 1	EACH MANAG FILL IN SI	ER OF THE LIMITED PACES BEFORE USING	LIABILITY COMPANY, IF APPLICATE COMPANY, IF APPLICATE COMPANY OF A COM	ABLE - <u>DO NO</u> T TTACHMENT)	<u>r list members</u>
	DRESS OF I	EACH MANAG FILL IN SI	ER OF THE LIMITED PACES BEFORE USING	LIABILITY COMPANY, IF APPLIC. G ATTACHMENTS ("X" BOX FOR A Manager Name	ABLE - <u>DO_NO?</u> TTACHMENT)	<u>l' List Members</u>]
Manager Name	DRESS OF 1	EACH MANAG FILL IN SI	ER OF THE LIMITED PACES BEFORE USING	G ATTACHMENTS ("X" BOX FOR A	ABLE - <u>DO NO</u>	T LIST MEMBERS
Manager Name Street Address		EACH MANAG FILL IN SI	PACES BEFORE USING	G ATTACHMENTS ("X" BOX FOR A Manager Name	ABLE - DO NOT	LIST MEMBERS
Manager Name Street Address City		FILL IN SI	PACES BEFORE USING	G ATTACHMENTS ("X" BOX FOR A Manager Name Street Address	TTACHMENT)	
7. NAME AND AD Manager Name Street Address City Manager Name Street Address		FILL IN SI	PACES BEFORE USING	G ATTACHMENTS ("X" BOX FOR A Manager Name Street Address City	TTACHMENT)	

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

	122475
	FILED
File Date	OCT 31 2011
Check No	By
	1540

FOR SECRETARY OF STATE USE ONLY

By:

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Person

Date

LINDA M. CANNISTRA