

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2011

Filing Period: September 1 - November 1 - Filing Fee: \$50.00\* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (berc)) is subject to a penalty fee of \$25.00.

| 1. ID No.<br><b>312993</b>  |                 | i name of the limited liability company  LAND MARITIME, LLC |  |             |                     |  |
|---|-----------------|---|--|-------------|---------------------|--|
| 3. State of Formation 4. Brief description of the character of the busi YACHT / MARINE SERVICES C |                 |   | siness which is actually conducted in Rhode Island COMPANY |             |                     |  |
| 5. Principal office address 104 BLUEBERRY LANE  |                 |   | JAMESTOWN  | State<br>RI | <i>гір</i><br>02835 |  |
| 6. MAILING ADD<br>Contact Name<br>JEFFREY T. BE   |                 | BILITY COMPANY AN   | D NAME OR TITLE OF CONTACT  Contact Tule                   | PERSON:     |                     |  |
| Street Address 104 BLUEBERRY LANE   |                 |   | City<br>JAMESTOWN  | State<br>RI | 21p<br>02835        |  |
| FILL IN SPACES BEFORE USING Manager Name  |                 |   | G ATTACHMENTS ("X" BOX FOR ATTACHMENT)  Manager Name       |             |                     |  |
| Manager Name  |                 | SPACES BEFORE US  |  |             |                     |  |
| Manager Name<br>Street Address  |                 | SPACES BEFORE US  |  |             |                     |  |
|   | State           | Zip   | Manager Name   | State       | Zip                 |  |
| Street Address  | Charles Control |   | Manager Name Street Address                                |             |                     |  |
| Street Address City   | Charles Control |   | Manager Name  Street Address  City                         |             |                     |  |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

312993

| File Date     | (LE)                            |
|---------------|---------------------------------|
| Check No.     | NOV 0.7 2011                    |
| Ву. <b>ДУ</b> | 364/_                           |
|               | FOR SECRETARY OF STATE USE ONLY |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

13/

JEFFREY T. BENEVILLE

Print or Type Name of Authorized Person