



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

No Fee

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Business Corporation  
Annual Report - Amended**

(Section 7-1.2-1501(e) of the General Laws of Rhode Island, 1956, as amended)

**This form is only to be used to amend the current annual report on file with this office.**

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000072940

2. Name of Corporation Clarke School Housing Corp.

3. Street Address Principal Business Office:

No. and Street: 120 FORBES BOULEVARD, SUITE 180

City or Town: MANSFIELD

State: MA Zip: 02048-1150 Country: USA

4. Business Phone No.

508-337-2500

5. State of Incorporation

State: RI

6. Brief Description of the Character of Business Conducted in Rhode Island

Real Estate

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	MARC S PLONSKIER	120 FORBES BLVD, SUITE 180 MANSFIELD, MA 02048-1150 USA
TREASURER	ROGER YORKSHAITIS	120 FORBES BLVD, SUITE 180 MANSFIELD, MA 02048-1150 USA
SECRETARY	MARC S PLONSKIER	120 FORBES BLVD, SUITE 180 MANSFIELD, MA 02048-1150 USA
ASSISTANT SECRETARY	SARITA D HAMPTON	120 FORBES BLVD, SUITE 180 MANSFIELD, MA 02048-1150 USA
ASSISTANT TREASURER	JENNIFER S MCAVOY	120 FORBES BLVD, SUITE 180 MANSFIELD, MA 02048-1150 USA
EXECUTIVE VICE PRESIDENT	DAVID J CANEPARI	120 FORBES BLVD, SUITE 180 MANSFIELD, MA 02048-1150 USA
VICE PRESIDENT	BRIAN J MCMILLIN	120 FORBES BLVD, SUITE 180 MANSFIELD, MA 02048-1150 USA
DIRECTOR	MARC S PLONSKIER	120 FORBES BLVD, SUITE 180 MANSFIELD, MA 02048-1150 USA
DIRECTOR	DAVID J CANEPARI	120 FORBES BLVD, SUITE 180 MANSFIELD, MA 02048-1150 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.00	8,000.00	100

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 8 Day of November, 2011 at 1:49:11 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By SARITA D HAMPTON  
Signature of Authorized Representative of the Corporation

ASSISTANT SECRETARY  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

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# State of Rhode Island and Providence Plantations

**A. Ralph Mollis**

*Secretary of State*

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island  
and Providence Plantations, hereby certify that this document, duly  
executed in accordance with the provisions of Title 7 of the General Laws  
of Rhode Island, as amended, has been filed in this office on this day:

A handwritten signature in black ink that reads "A. Ralph Mollis".

A. RALPH MOLLIS

*Secretary of State*

