

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR OF

Filing Period: September 1 - November 1 - Filing Fee: \$50.00. THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

| 1, ID No. 541294 | BOSTON TWINS | | | | | |
|---|--|--------------------------------------|---|--|-----------------------------|--|
| 3. State of Formation | n 4. Brief description RETAIL SA | on of the character of the h LES | usiness which is actually conducted in Rh | ode Island | | |
| 5. Principal office address 13 TOURO ST | | | City NEWPORT | State RI | <i>Σι</i> ρ 02840 | |
| 6. MAILING AD Contact Name JUDITH GOO | | ILITY COMPANY AN | D NAME OR TITLE OF CONTAC Contact Title OWNER/MEMBER | CT PERSON: | | |
| Street Address 158 NARRAGANSETT AVE | | | City NEWPORT | State RI | ^{Ζφ} 02840 | |
| 7. NAME AND A | ADDRESS OF EACH MANA FILL IN | GER OF THE LIMIT SPACES BEFORE US | ED LIABILITY COMPANY, IF AI ING ATTACHMENTS ("X" BOX Manager Name | PPLICABLE - <u>DO NO'</u> FOR ATTACHMENT) [| <u>r list members</u>] | |
| Street Address | | | Street Address | Street Address | | |
| City | State | Zip | City | State | Zip | |
| Manager Name | | | Manager Name | Manager Name | | |
| Street Address | | | Street Address | Street Address | | |
| City | State | Zip | City | State | Zip | |
| 8. RESIDENT A This information | GENT IN RHODE ISLAND This currently of record in the | Office of the Secretar | y of State. Changes require filing o | of Form 642 - R.I.G.L. 7- | 16-11 | |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

541294

| | FILED |
|---|---------------------------------|
| File Date | |
| Check No. | NOV 1 4 2011 |
| By BY | 1351 |
| , , , , , , , , , , , , , , , , , , , | FOR SECRETARY OF STATE USE ONLY |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Person

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Print or Type Name of Authorized Person

Form 632 Rev. 08/08