

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2011

Filing Period: September 1 - November 1 - Filing Fee: \$50.00' - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

| tate of Formation | Red | Real es | | દ્ર | |
|----------------------------------|---------------------------------------|---------------------------|---|---|--------------------------------------|
| Principal office address 128HoPK | ROAD | | City Home | State | 202831 |
| MAILING ADDRESS OF | LIMITED LIABILITY | COMPANY AND NAM | IE OR TITLE OF CONTACT | T PERSON: | |
| DAVZD MILLA. | | | PALS CHY State Zip | | |
| 281 Hope | BD | | HOP | RZ | 02831. |
| NAME AND ADDRESS C | F EACH MANAGER | OF THE LIMITED LIA | BILITY COMPANY, IF API TTACHMENTS ("X" BOX F | PLICABLE - <u>DO NOT L</u> FOR ATTACHMENT) | IST MEMBERS |
| nager Name | | | Manager Name | | |
| DAVID MILLAN, irreet Address | | | Street Address | | |
| 1281 Hope | ROAD_ | Zip | City | State | Zip |
| Hope | RL | 01831 | | | |
| nager Name | | | Manager Name | | |
| et Address | · · · · · · · · · · · · · · · · · · · | | Street Address | | |
| y' | State | Zip | City | State | Zip |
| us information is currently | of record in the con- | e of the Secretary of Sta | ite. Changes require tiling of | f Form 642 - R.I.G.L. 7-16- | <u> </u> |
| us information is currently | | | the. Changes require filing of | | SECREPAGE AT STATE CONTRACT WAS BIVE |