

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2011

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(e). each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(e&d)) is subject to a penalty fee of \$25.00.

| 1. Corporate ID No. 000133399 | 2. Name of Corporation SAMIES FOOD &SMOKE SHOP,INC | | | | |
|--|--|--|--|---|--------------------------------|
| 3. Surea Address Principal Business Office 50 POCASSET AVENUE | | | PROVIDENCE | State RI | ^{Хір} 02909 |
| 4. Business Phone No. 401-725-5290 5. State of Incorporation RHODE ISLAND | | | The state of the s | | |
| 6. Brief Description of the Character of OPERATE CONVENIENCE | of Business Conducted in k STORE | Rhode Island | | · · · · · · · · · · · · · · · · · · · | ····##//##! - ! |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTAC President Name ABDUL KHAN | | | CHMENT) TILL IN SPACES BEFORE USING ATTACHMENTS Vice President Name ABDUL KHAN | | |
| Street Address 50 POCASSET AVENUE | | | Street Address 50 POCASSET AVENUE | | |
| PROVIDENCE | State RI | ^{Zip} 02909 | PROVIDENCE | State RI | χίμ 02909 |
| Secretary Name ABDUL KHAN | | | Treasurer Name ABDUL KHAN | | |
| Street Address 50 POCASSET AVENUE | | | Street Address 50 POCASSET AVENUE | | |
| PROVIDENCE | State RI | ^{Zip} 02909 | PROVIDENCE | State RI | Zip 02909 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATT. Director Name ABDUL KHAN | | | ACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS Director Name | | |
| Street Address 50 POCASSET AVENUE | | | Street Address | | |
| PROVIDENCE | State RI | ^{Zip} 02909 | СПу | State | Zip |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 9. SHARES AUTHORIZED | | | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ISSUED SHARES — THIS SECTION MUST BE COMPLETED | | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | Number of Shares | Class/Series | Par Value |
| | | | 100 | Columon | 0' |
| This report must be executed this report must be executed of | on behalf of the corpon behalf of the corpo | poration by an authorize oration by the receiver o | or trustee. | rporation is in the hands of a | |
| File Date NOV 22 | 2011 | | including any according contained herein are Signature | mpanying schedules and stateme e true and correct. | 11-3-701 Date |
| By: FOR SECRETARY OF STATE USE ONLY | | | ABDUL KHAN Print or Type Name PRESIDENT Title | | |