



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2011

**Filing Period:** September 1 - November 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b)(c)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                      |       |                                                                                                                           |                |              |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------------------|----------------|--------------|-----|
| 1. ID No.<br>101777                                                                                                                                                                                  |       | 2. Exact name of the limited liability company<br>The Alliance for Art and Architecture, LLC                              |                |              |     |
| 3. State of Formation<br>Rhode Island                                                                                                                                                                |       | 4. Brief description of the character of the business which is actually conducted in Rhode Island<br>Art and Architecture |                |              |     |
| 5. Principal office address<br>Vernon Court, 492 Bellevue Avenue                                                                                                                                     |       | City<br>Newport                                                                                                           | State<br>RI    | Zip<br>02840 |     |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON                                                                                                                  |       |                                                                                                                           |                |              |     |
| Contact Name<br>Laurence S. Cutler                                                                                                                                                                   |       |                                                                                                                           | Contact Title  |              |     |
| Street Address<br>Vernon Court, 492 Bellevue Avenue                                                                                                                                                  |       | City<br>Newport                                                                                                           | State<br>RI    | Zip<br>02840 |     |
| 7. NAME AND ADDRESS OF EACH MANAGER OR THE LIMITED LIABILITY COMPANY, IF APPLICABLE - DO NOT LIST MEMBERS<br>FILL IN SPACES BEFORE USING ATTACHMENTS (X BOX FOR ATTACHMENT) <input type="checkbox"/> |       |                                                                                                                           |                |              |     |
| Manager Name                                                                                                                                                                                         |       |                                                                                                                           | Manager Name   |              |     |
| Street Address                                                                                                                                                                                       |       |                                                                                                                           | Street Address |              |     |
| City                                                                                                                                                                                                 | State | Zip                                                                                                                       | City           | State        | Zip |
| Manager Name                                                                                                                                                                                         |       |                                                                                                                           | Manager Name   |              |     |
| Street Address                                                                                                                                                                                       |       |                                                                                                                           | Street Address |              |     |
| City                                                                                                                                                                                                 | State | Zip                                                                                                                       | City           | State        | Zip |
| 8. RESIDENT AGENT IN RHODE ISLAND                                                                                                                                                                    |       |                                                                                                                           |                |              |     |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 642 - R.I.G.L. 7-16-11                                                               |       |                                                                                                                           |                |              |     |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

FILED

NOV 25 2011

101777

By

*LMC*  
CL# 511

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Laurence S. Cutler* Nov 23, 2011

Signature of Authorized Person

Date

President, LAURENCE S. CUTLER

Print or Type Name of Authorized Person

|                                 |  |
|---------------------------------|--|
| File Date                       |  |
| Check No.                       |  |
| By                              |  |
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