

A. Ralpb Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2011

Filing Period: September 1 - November 1 - Filing Fee: \$50.00* - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

| 1. ID No. 158397 | 2. Exact name of the limite Killingly Realty, LL | ict name of the limited liability company ngly Realty, LLC | | | | |
|--|--|--|---|---|-------------------------|--|
| 3. State of Formation A. Brief description of the character of the business who Real Estate. | | | ousiness which is actually conducted in F | ich is actually conducted in Rhode Island | | |
| 5. Principal office address 656 Killingly Street | | | City: Johnston | State Rhode Island | ^{Zip} 02919 | |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME Contact Name Gary G. Gosselin | | | D NAME OR TITLE OF CONTA Contact Title Member | Contact Title | | |
| Street Address 656 Killingly Street | | | City Johnston | State Rhode Island | <i>Zip</i> 02919 | |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - DO NOT LIST MEMBERS FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) | | | | | | |
| Manager Name | | | Manager Name | Manager Name | | |
| Street Address | | | Street Address | Street Address | | |
| City: | State | Zip | City | State | Zip | |
| Manager Name | | | Manager Name | Manager Name | | |
| Street Address | | | Street Address | Street Address | | |
| City | State | Zip | City | State | Zip | |
| 8. RESIDENT AGENT IN RHODE ISLAND This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 642 - R.I.G.L. 7-16-11 | | | | | | |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

| | FILED | | |
|---------------------------------|--------------|--|--|
| File Date | NOV 2 8 2011 | | |
| Check No. | By MMC | | |
| Ву: | 1194 | | |
| FOR SECRETARY OF STATE USE ONLY | | | |

158397

| . , , | nd affirm that I have examined this report |
|---------------------------------------|---|
| | les and statements, and that all statements |
| contained herein are true and correct | . // , |
| | ///// |
| MN/h | /////////////////////////////////////// |
| Signature of Authorized Person | Date |
| , | / |
| Ganz G. Gosselin | |

Print or Type Name of Authorized Person