



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Molits, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2011

Filing Period: September 1 - November 1 • Filing Fee: \$50.00

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                               |       |                                                                                                                                                            |                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1. ID No.<br><b>154,051</b>                                                                                                                                                                                   |       | 2. Exact name of the limited liability company<br><b>JMS Enterprises LLC</b>                                                                               |                      |
| 3. State of Formation<br><b>Rhode Island</b>                                                                                                                                                                  |       | 4. Brief description of the character of the business which is actually conducted in Rhode Island<br><b>Building &amp; renovating residential property</b> |                      |
| 5. Principal office address<br><b>91 Garvin Street</b>                                                                                                                                                        |       | City<br><b>Amberland</b>                                                                                                                                   | State<br><b>R.I.</b> |
|                                                                                                                                                                                                               |       | Zip<br><b>02864</b>                                                                                                                                        |                      |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:                                                                                                                          |       |                                                                                                                                                            |                      |
| Contact Name<br><b>Jorge M Fernandez</b>                                                                                                                                                                      |       | Contact Title                                                                                                                                              |                      |
| Street Address<br><b>91 Garvin Street</b>                                                                                                                                                                     |       | City<br><b>Amberland</b>                                                                                                                                   | State<br><b>R.I.</b> |
|                                                                                                                                                                                                               |       | Zip<br><b>02864</b>                                                                                                                                        |                      |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - <b>DO NOT LIST MEMBERS</b><br>FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |       |                                                                                                                                                            |                      |
| Manager Name                                                                                                                                                                                                  |       | Manager Name                                                                                                                                               |                      |
| Street Address                                                                                                                                                                                                |       | Street Address                                                                                                                                             |                      |
| City                                                                                                                                                                                                          | State | City                                                                                                                                                       | State                |
| Zip                                                                                                                                                                                                           |       | Zip                                                                                                                                                        |                      |
| Manager Name                                                                                                                                                                                                  |       | Manager Name                                                                                                                                               |                      |
| Street Address                                                                                                                                                                                                |       | Street Address                                                                                                                                             |                      |
| City                                                                                                                                                                                                          | State | City                                                                                                                                                       | State                |
| Zip                                                                                                                                                                                                           |       | Zip                                                                                                                                                        |                      |
| 8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 642 - R.I.G.L. 7-16-11                                                                                                      |       |                                                                                                                                                            |                      |
| Agent Name                                                                                                                                                                                                    |       | Address                                                                                                                                                    |                      |
| Address                                                                                                                                                                                                       |       | City                                                                                                                                                       | Zip                  |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

**FILED**

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By: 157791

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|---------------------------------|
| File Date _____                 |
| Check No. _____                 |
| By: _____                       |
| FOR SECRETARY OF STATE USE ONLY |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements, contained herein are true and correct.

Signature of Authorized Person

Date

Jorge M Fernandez  
Print or Type Name of Authorized Person