

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2011

Filing Period: September 1 - November 1 - Filing Fee: \$50.00' - THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

| 1. ID No. 90383 | | t name of the limited liability company tout Internet Services, LLC | | | | |
|--|--|--|---|---|-------------------------|--|
| 3. State of Formation 4. Brief description of the character of the bus Develop software applications f | | | siness which is actually conducted in Rhode Island for commercial and private enterprises. | | | |
| 5. Principal office address 52 Amaral Street | | | City East Providence | State RI | ^ズ 少 02915 | |
| 6. MAILING ADI Contact Name James Higgins | | ABILITY COMPANY AND | O NAME OR TITLE OF CONTACT Contact Title Manager | PERSON: | · | |
| Street Address 52 Amaral Street | | | City East Providence | State RI | λίρ 02915 | |
| 7. NAME AND A | | | D LIABILITY COMPANY, 1F APP1 NG ATTACHMENTS ("X" BOX FO | | | |
| Manager Name James Higgins | | | Manager Name | Manager Name | | |
| Street Address 52 Amaral Street | | | Street Address | | | |
| City East Providence | e Ri | <i>Zip</i> 02915 | City | State | Zip | |
| Manager Name | *************************************** | *************************************** | Manager Name | *************************************** | •••••• | |
| Street Address | | | Stree! Address | | | |
| City | State | Zip | СЦу | State | Zψ | |
| | ENT IN RHODE ISLAM s currently of record in t | | of State. Changes require filing of Fo | orm 642 - R.I.G.L. 7- | 16-11 | |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

RECEIVED
SECRETARY OF STATE
OFFICE - 1 AM 10: 27

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|-----------|---------------------------------|
| File Date | DEC 01 2011 |
| Check No | By MMC) |
| By: | 7820 |
| | FOR SECRETARY OF STATE USE ONLY |

| Under penalty of perjury, I declare and affirm that I have examined this report |
|---|
| including any accompanying schedules and statements, and that all statements |
| contained herein are the and correct. |

gulture of Authorized Person

James Higgins, Manager
Print or Type Name of Authorized Person

Form 632 Rev. 08/08