

## State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

# Foreign Business Corporation Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000020699

- 2. Name of Corporation Aubur, Inc.
- 3. Street Address Principal Business Office:

No. and Street: 27 WARREN WAY

City or Town: PROVIDENCE State: RI Zip:  $Oldsymbol{0}2905$  Country:  $Oldsymbol{USA}$ 

4. Business Phone No.

401-781-9900

5. State of Incorporation

State: MA

6. Brief Description of the Character of Business Conducted in Rhode Island

## SELLS TOBACCO, CONFECTIONARY PRODUCTS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title               | Individual Name             | Address  |  |
|---------------------|-----------------------------|--|--|
|                     | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country            |  |
| PRESIDENT           | AUGUST SCHIESSER            | 25 JUDGE TORRES LANE<br>EAST GREENWICH, RI 02818 USA       |  |
| TREASURER           | JOHN T DZIEDZIC             | 2 GAIL DRIVE<br>BRISTOL, RI 02809 USA                      |  |
| SECRETARY           | JEFFREY A WALKER            | 70C BALPATE ROAD<br>BOXFORD, MA 01921 USA                  |  |
| VICE PRESIDENT      | HERBERT M KAPLAN            | 60 EAST END AVE<br>NEW YORK, NY 10028 USA                  |  |
| ASSISTANT SECRETARY | FRANK EASTMAN               | 17 WALNUT TERRACE<br>ARLINGTON, MA 02474 USA               |  |
| DIRECTOR            | HERBERT M KAPLAN            | 60 EAST END AVE<br>NEW YORK, NY 10028 USA                  |  |
| DIRECTOR            | JEFFREY A WALKER            | 70C BALDPATE ROAD<br>BOXFORD, MA 01921 USA                 |  |
| DIRECTOR            | JORDAN GOLDING              | 228 ALLANDALE ROAD, UNIT 2B<br>CHESTNUT HILL, MA 02467 USA |  |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per<br>Share | Total Authorized Shares  Number of Shares | Total Issued<br>and<br>Outstanding<br>Num of<br>Shares |
|----------------|-----------------|------------------------|---|--|
| CNP            |                 | \$0.00                 | 1,000.00                                  | 0  |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 6 Day of December, 2011 at 8:45:17 AM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

### By JOHN DZIEDZIC

Signature of Authorized Representative of the Corporation

### **TREASURER**

Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

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