



State of Rhode Island and Providence Plantations
Office of the Secretary of State

No Fee

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Domestic Non-Profit
Annual Report - Amended**

(Section 7-1.2-1501(e) of the General Laws of Rhode Island, 1956, as amended)

This form is only to be used to amend the current annual report on file with this office.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000162118

2. Name of Corporation Providence Clubhouse Development Group

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 500 PROSPECT STREET

City or Town: PAWTUCKET

State: RI

Zip: 02860

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO CREATE AND SERVE AS A RESOURCES CENTER FOR PEOPLE WITH SERIOUS AND PERSISTENT MENTAL ILLNESS PROVIDING OPPORTUNITIES FOR RECOVERY THROUGH EMPLOYMENT, EDUCATION, RECREATION AND SOCIAL SUPPORT SERVICES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.
7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	STEPHEN ERICKSON	25 PARADISE BROOK FARM MIDDLETOWN, RI 02842 USA
TREASURER	GORDAN PARKER JR.	20 QUOQUONSET LANE LITTLE COMPTON, RI 02837 USA
SECRETARY	DANA DILLON	67 TYNDALL ST. PROVIDENCE, RI 02908 USA
VICE PRESIDENT	JULIE TOLAND	504 TUCKERMAN AVENUE MIDDLETOWN, RI 02842 USA
DIRECTOR	JAMES ALT	168 FRONT STREET MARBLEHEAD, MA 01945 USA
DIRECTOR	NICOLE BROWNING	328 CLIFF AVENUE PELHAM, NY 10803 USA
DIRECTOR	ELAINE HILL	P. O. BOX 7122 CUMBERLAND, RI 02864 USA
DIRECTOR	CHARLES MAYNARD	35 HILLTOP DRIVE EAST GREENWICH, RI 02818 USA
DIRECTOR	JOSH ROSENTHAL	60 EAST MANNING STREET PROVIDENCE, RI 02906 USA
DIRECTOR	BRUCE TODESCO	71 S. COMSTOCK PARKWAY CRANSTON, RI 02921 USA
DIRECTOR	BRYAN CONTI	143 HOFFMAN AVE. UNIT 308 CRANSTON, RI 02920 USA
DIRECTOR	CATHERINE RHODES	22 DOYLE AVENUE APT 1L PROVIDENCE, RI 02906 USA
DIRECTOR	RALPH ANTHONY LORD	147 EVERGREEN ST. PROVIDENCE, RI 02906 USA
DIRECTOR	JANE PARKER	20 QUOQUONSET LANE LITTLE COMPTON, RI 02837 USA
DIRECTOR	JEREMIAH RAINVILLE	28 HARRIS AVE. #216 CRANSTON, RI 02920 USA
DIRECTOR	OWEN HELEEN	25 CULLEN HILL ROAD LINCOLN, RI 02865 USA
DIRECTOR	SCOTTI DIDONATO	690 EAST AVENUE PAWTUCKET, RI 02860 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

LAURIE BLATZ 500 PROSPECT STREET (MHA) PAWTUCKET , RI 02860

Signed this 7 Day of December, 2011 at 12:47:23 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By STEPHEN ERICKSON
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or
 Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

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State of Rhode Island and Providence Plantations

A. Ralph Mollis

Secretary of State

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island
and Providence Plantations, hereby certify that this document, duly
executed in accordance with the provisions of Title 7 of the General Laws
of Rhode Island, as amended, has been filed in this office on this day:

A handwritten signature in black ink that reads "A. Ralph Mollis".

A. RALPH MOLLIS

Secretary of State

