



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

No Fee

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Domestic Non-Profit
Annual Report - Amended**

(Section 7-1.2-1501(e) of the General Laws of Rhode Island, 1956, as amended)

This form is only to be used to amend the current annual report on file with this office.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000554255

2. Name of Corporation Safer Institute

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 12 BASSETT STREET
3RD FLOOR

City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ASSIST GOVERNMENTAL AND NON-GOVERNMENTAL EMERGENCY AND PUBLIC
HEALTH ENTITIES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.
7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	PETER FUCCI	310 NEW RIVER RD MANVILLE, RI 02839 USA
TREASURER	MICHELLE PREUS	10 OLIVER RD WATERTOWN, MA 02472 USA
VICE PRESIDENT	CHRISTOPHER DANIEL	4 RIVERRUN ROAD EAST GREENWICH, RI 02818 USA
SECRETARY	BARRY ALEXANDER NICKERSON	15 SAYLES HILL ROAD MANVILLE, RI 02838 USA
DIRECTOR	LOUIS ANTHONY CIRILLO MD	91 WOODRIDGE DRIVE SAUNDERSTOWN, RI 02874 USA
DIRECTOR	KENNETH WILLIAMS MD	75 CARNEY STREET UXBRIDGE, MA 01569 USA
DIRECTOR	ROBERT CRAUSMAN MD	5 ADAMS CIRCLE REHOBOTH , MA 02769 USA
DIRECTOR	PETER FUCCI	310 NEW RIVER ROAD MANVILLE, RI 02839 USA
DIRECTOR	CHRISTOPHER DANIEL	4 RIVERRUN ROAD EAST GREENWICH, RI 02818 USA
DIRECTOR	MICHELLE FRIEDMAN PREUS	10 OLIVER ROAD WATERTOWNB, MA 02742 USA
DIRECTOR	CHRISTIAN HENNEMEYER	2842 SCHOOLHOUSE CIRCLE SILVER SPRING, MD 20902 USA
DIRECTOR	CHRISTOPHER LISY ESQ	26 CLEMATIS STREET WINCHESTER, MA 08190 USA
DIRECTOR	KENNETH BOLEY	4538 43RD PLACE, NW WASHINGTON, DC 20016 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ERIN MCDONOUGH 12 BASSETT STREET 3RD FLOOR PROVIDENCE , RI 02903

Signed this 29 Day of December, 2011 at 3:20:59 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By BARRY NICKERSON
Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☒ Secretary or ☐ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Revised 09/07

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State of Rhode Island and Providence Plantations

A. Ralph Mollis

Secretary of State

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island
and Providence Plantations, hereby certify that this document, duly
executed in accordance with the provisions of Title 7 of the General Laws
of Rhode Island, as amended, has been filed in this office on this day:

A. RALPH MOLLIS

Secretary of State

