



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Professional Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000034452

2. Name of Corporation WRIGHT-PIERCE LIMITED

3. Street Address Principal Business Office:

No. and Street: 99 MAIN STREET

City or Town: TOPSHAM

State: ME

Zip: 04086

Country: USA

4. Business Phone No.

207-725-8721

5. State of Incorporation

State: RI

6. Brief Description of the Character of Business Conducted in Rhode Island

CONSULTING ENGINEERING AND LANDSCAPE ARCHITECTURAL SERVICES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
VICE PRESIDENT/DIRECTOR	JONATHAN C. EDGERTON	197 LEWIS HILL ROAD BOWDOIN, ME 04287 USA
VICE PRESIDENT/DIRECTOR	JEFFREY P. MUSICH	264 ACADEMY ROAD MONMOUTH, ME 04259 USA
PRESIDENT/DIRECTOR	WILLIAM E. BROWN	3 HOMESTEAD LANE BRENTWOOD, NH 03833 USA
VICE PRESIDENT/DIRECTOR	PETER C. ATHERTON	1 LILLIAN WAY SCARBOROUGH, ME 04074 USA
VICE PRESIDENT/DIRECTOR	JOHN W. BRACCIO	21 MUSTANG DRIVE GUILFORD, CT 06437 USA
VICE PRESIDENT/DIRECTOR/CFO	JOHN R. NELSON	44 EVERGREEN DRIVE YARMOUTH, ME 04096 USA
VICE PRESIDENT/DIRECTOR	PAUL F. BIRKEL	104 MURRAY STREET PORTLAND, ME 04103 USA
VICE PRESIDENT/DIRECTOR	RICHARD N. DAVEE	PO BOX 243 SO. FREEPORT, ME 04078 USA
VICE PRESIDENT/DIRECTOR	WALTER J. FLANAGAN III	25 TURKEY RUN TOPSHAM, ME 04086 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.00	2,000.00	500

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 6 Day of January, 2012 at 7:22:38 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JOHN R. NELSON
Signature of Authorized Representative of the Corporation

VICE PRESIDENT
Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

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