



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000271227

**2. Name of Corporation** Hobsons, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 50 E BUSINESS WAY SUITE 300

City or Town: CINCINNATI

State: OH Zip: 45241-2398 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: DE

**6. Brief Description of the Character of Business Conducted in Rhode Island**

PROVISION OF EDUCATIONAL INFORMATION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	CRAIG HELDMAN	50 E BUSINESS WAY, SUITE 300 CINCINNATI, OH 45421 USA
TREASURER	ADAM WEBSTER	50 E BUSINESS WAY, SUITE 300 CINCINNATI, OH 45421 USA
SECRETARY	PAUL M VOGT	3 STAMFORD LANDING, SUITE 400, 46 SOUTHFIELD AVE STAMFORD, CT 06902 USA
ASSISTANT SECRETARY	SCOTT T WINHUSEN	50 E BUSINESS WAY, SUITE 300 CINCINNATI, OH 45241 USA
VICE PRESIDENT	PAUL SYKES	3 STAMFORD LANDING SUITE 400, 46 SOUTHFIELD AVE STAMFORD, CT 06902 USA
DIRECTOR	PAUL SYKES	3 STAMFORD LANDING, 46 SOUTHFIELD AVE STAMFORD, CT 06902 USA
DIRECTOR	CRAIG HELDMAN	50 E BUSINESS WAY, SUITE 300 CINCINNATI, OH 45421 USA
DIRECTOR	ADAM WEBSTER	50 E BUSINESS WAY, SUITE 300 CINCINNATI , OH 45241 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.00	1,000.00	920

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 6 Day of January, 2012 at 2:35:43 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By PAUL M VOGT  
Signature of Authorized Representative of the Corporation

SECRETARY  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

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