



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000058466

2. Name of Corporation J. FLETCHER CREAMER & SON, INC.

3. Street Address Principal Business Office:

No. and Street: 101 EAST BROADWAY

City or Town: HACKENSACK State: NJ Zip: 07601 Country: USA

4. Business Phone No.

201-488-9800

5. State of Incorporation

State: NJ

6. Brief Description of the Character of Business Conducted in Rhode Island

INACTIVE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| TREASURER | ROGER FEDORCHAK | 392 UNION AVENUE CLIFTON, NJ 07011 USA |
| SECRETARY | GLENN ROCCA | 33 HURLBUT STREET WESTWOOD, NJ 07675 US |
| CEO | JOHN FLETCHER CREAMER JR | 158 ASHLEY PLACE PARK RIDGE, NJ 07656 USA |
| CFO | ANDREW CLARK WOOD | 40 SHEFFIELD ROAD SUMMIT, NJ 07901 USA |
| PRESIDENT | JOSEPH T WALSH | 101 EAST BROADWAY HACKENSACK, NJ 07601- USA |
| VICE PRESIDENT | GLENN LUCIEN CREAMER | 175 CHESTNUT RIDGE ROAD SADDLE RIVER, NJ 07458 USA |
| VICE PRESIDENT | DALE ARTHUR CREAMER | 426 AIRMOUNT AVENUE RAMSEY, NJ 07446 USA |
| DIRECTOR | JOHN FLETCHER CREAMER JR. | 158 ASHLEY PLACE PARK RIDGE, NJ 07656 USA |
| DIRECTOR | GLENN LUCIEN CREAMER | 175 CHESTNUT RIDGE ROAD SADDLE RIVER, NJ 07458 USA |
| DIRECTOR | DALE ARTHUR CREAMER | 426 AIRMOUNT AVENUE RAMSEY, NJ 07446 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CWP | | \$100.00 | 200,000.00 | 100000 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 9 Day of January, 2012 at 4:04:53 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JOSEPH T. WALSH
Signature of Authorized Representative of the Corporation

PRESIDENT
Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630
Revised 09/07

© 2007 - 2012 State of Rhode Island and Providence Plantations
All Rights Reserved