



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000535063

2. Name of Corporation Alliance HealthCare Services, Inc.

3. Street Address Principal Business Office:

No. and Street: 100 BAYVIEW CIRCLE, SUITE 400

City or Town: NEWPORT BEACH

State: CA Zip: 92660 Country: USA

4. Business Phone No.

949-242-5300

5. State of Incorporation

State: DE

6. Brief Description of the Character of Business Conducted in Rhode Island

MEDICAL IMAGING

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MICHAEL F FRISCH	100 BAYVIEW CIRCLE, SUITE 400 NEWPORT BEACH, CA 92660 USA
PRESIDENT	RICHARD J. HALL	100 BAYVIEW CIR., SUITE 400 NEWPORT BEACH, CA 92660 USA
SECRETARY	NICHOLAS A POAN	100 BAYVIEW CIRCLE, STE 400 NEWPORT BEACH, CA 92660 USA
CEO	PAUL S. VIVIANO	100 BAYVIEW CIR., SUITE 400 NEWPORT BEACH, CA 92660 USA
CFO	HOWARD K. AIHARA	100 BAYVIEW CIR., SUITE 400 NEWPORT BEACH, CA 92660 USA
EXECUTIVE VICE PRESIDENT	CHRISTOPHER J. JOYCE	100 BAYVIEW CIR., SUITE 400 NEWPORT BEACH, CA 92660 USA
VICE PRESIDENT	NICHOLAS A. POAN	100 BAYVIEW CIR., SUITE 400 NEWPORT BEACH, CA 92660 USA
DIRECTOR	CURTIS S. LANE	623 FIFTH AVE., 15TH FLOOR NEW YORK, NY 10022 USA
DIRECTOR	NEIL F. DIMICK	25912 RICH SPRINGS CIRCLE LAGUNA HILLS, CA 92653 USA
DIRECTOR	AARON A. BENDIKSON	333 S. GRAND AVE., 28TH FLOOR LOS ANGELES, CA 90071 USA
DIRECTOR	LARRY C. BUCKELEW	1432 W. BAY AVE. NEWPORT BEACH, CA 92661 USA
DIRECTOR	MICHAEL P. HARMON	333 S. GRAND AVE., 28TH FLOOR LOS ANGELES, CA 90071 USA
DIRECTOR	EDWARD L. SAMEK	1717 WOODLAND AVE. EDISON, NJ 08820 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
STK		\$0.01	100,000,000.00	52979953

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 9 Day of January, 2012 at 4:32:31 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By NICHOLAS A. POAN
Signature of Authorized Representative of the Corporation

SECRETARY

Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630
Revised 09/07

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