



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000542383

**2. Name of Corporation** Jamison Special Risk, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 100 EXECUTIVE DRIVE, SUITE 200

City or Town: WEST ORANGE

State: NJ Zip: 07052 Country: USA

**4. Business Phone No.**

973-731-0806

**5. State of Incorporation**

State: NJ

**6. Brief Description of the Character of Business Conducted in Rhode Island**

INSURANCE AGENCY, RETAIL/ WHOLESALE

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
CO-CEO	SEAN M PATTWELL	100 EXECUTIVE DR. SUITE 200 WEST ORANGE, NJ 07052 USA
CO-CEO	JOHN O MCDONALD	100 EXECUTIVE DR. SUITE 200 WEST ORANGE, NJ 07052 USA
CFO SENIOR VP	EUGENE W BEBOUT	100 EXECUTIVE DR. SUITE 200 WEST ORANGE, NJ 07052 USA
DIRECTOR SENIOR VP	JIMMY W HENDERSON	200 COLONIAL CENTER PARKWAY, STE 150 LAKE MARY, FL 32746 USA
DIRECTOR SENIOR VP SEC	THOMAS E RILEY	200 COLONIAL CENTER PARKWAY, STE 150 LAKE MARY, FL 32746 USA
DIRECTOR SENIOR VP	PAUL VREDENBURG	200 COLONIAL CENTER PARKWAY, STE 150 LAKE MARY, FL 32746 USA
CHIEF CORPORATE COUNSEL	STANKLEY K KINNETT II	200 COLONIAL CENTER PARKWAY, STE 150 LAKE MARY, FL 32746 USA
DIRECTOR	DAVID A DONNINI	300 N. LASALLE ST. STE. 5600 CHICAGO, IL 60654 USA
DIRECTOR	AARON D COHEN	300 N. LASALLE ST. STE. 5600 CHICAGO, IL 60654 USA
DIRECTOR	JOSEPH P NOLAN	300 N. LASALLE ST. STE. 5600 CHICAGO, IL 60654 USA
DIRECTOR	TANNAZ S CHAPMAN	300 N. LASALLE ST. STE. 5600 CHICAGO, IL 60606 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.00	2,500.00	0

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 10 Day of January, 2012 at 11:10:53 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By EUGENE BEBOUT  
Signature of Authorized Representative of the Corporation

CFO SENIOR VP  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not**

**listed in section 7.**

Form No. 630  
Revised 09/07

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