



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000031404

**2. Name of Corporation** Acceleration National Service

**3. Street Address Principal Business Office:**

No. and Street: 14755 NORTH OUTER FORTY DRIVE,  
SUITE 400

City or Town: ST. LOUIS

State: MO Zip: 63017-6050 Country: USA

**4. Business Phone No.**

636-536-5600

**5. State of Incorporation**

State: OH

**6. Brief Description of the Character of Business Conducted in Rhode Island**

INACTIVE

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| <b>Title</b>        | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country          |
|---------------------|-------------------------------------------------------|----------------------------------------------------------------------------|
| TREASURER           | GREGG CARIOLANO                                       | 14755 NO. OUTER 40 DR.<br>ST. LOUIS, MO 63017 USA                          |
| SECRETARY           | RICHARD HACKETT                                       | 14755 NO. OUTER 40 DR.<br>ST. LOUIS, MO 63017 USA                          |
| VICE PRESIDENT      | CARL THIGPEN                                          | 2801 HWY 280 SO.<br>BIRMINGHAM, AL 35223 USA                               |
| VICE PRESIDENT      | MALCOLM LEE BARTLETT                                  | 2801 HWY 280 SO.<br>BIRMINGHAM, AL 35223 USA                               |
| PRESIDENT           | BRENT E GRIGGS                                        | 14755 NORTH OUTER FORTY DRIVE, SUITE 400<br>SAINT LOUIS, MD 63017-6050 USA |
| ASSISTANT SECRETARY | CHARLES EVERS JR.                                     | 2801 HWY 280 SO.<br>BIRMINGHAM, AL 35223 USA                               |
| VICE PRESIDENT      | STEVEN WALKER                                         | 2801 HWY 280 SO.<br>BIRMINGHAM, AL 35223 USA                               |
| ASSISTANT SECRETARY | CRAIG PHILLIPS                                        | 2801 HWY 280 SO.<br>BIRMINGHAM, AL 35223 USA                               |
| VICE PRESIDENT      | RICHARD BIELEN                                        | 2801 HWY 280 SO.<br>BIRMINGHAM, AL 35223 USA                               |
| ASSISTANT SECRETARY | MARK DOWNAR                                           | 14755 NO. OUTER 40 DR.<br>ST. LOUIS, MO 63017 USA                          |
| VICE PRESIDENT      | EDWARD BERKO                                          | 2801 HWY 280 SO<br>BIRMINGHAM, AL 35223 USA                                |
| DIRECTOR            | GREGG CARIOLANO                                       | 14755 NO. OUTER 40 DR.<br>ST. LOUIS, MO 63017 USA                          |
| DIRECTOR            | BRENT GRIGGS                                          | 14755 NO. OUTER 40 DR.<br>ST. LOUIS, MO 63017 USA                          |
| DIRECTOR            | RICHARD HACKETT                                       | 14755 NO. OUTER 40 DR.<br>ST. LOUIS, MO 63017 USA                          |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares<br><i>Number of Shares</i> | Total Issued and Outstanding<br><i>Num of Shares</i> |
|----------------|-----------------|---------------------|----------------------------------------------------|------------------------------------------------------|
| CNP            |                 | \$0.00              | 500.00                                             | 5                                                    |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 23 Day of January, 2012 at 1:19:40 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MARK DOWNAR

Signature of Authorized Representative of the Corporation

ASSISTANT SECRETARY

Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

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