



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Business Corporation  
Annual Report**

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000069979

**2. Name of Corporation** GATEHOUSE CONSTRUCTION CO., INC.

**3. Street Address Principal Business Office:**

No. and Street: 120 FORBES BOULEVARD  
SUITE 180

City or Town: MANSFIELD

State: MA

Zip: 02048-1150

Country: USA

**4. Business Phone No.**

508-337-2500

**5. State of Incorporation**

State: RI

**6. Brief Description of the Character of Business Conducted in Rhode Island**

CONTRACTING, CONSTRUCTION AND BUILDING BUSINESS.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.**

| <b>Title</b>             | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| VICE PRESIDENT           | BRIAN J MCMILLIN                                      | 120 FORBES BLVD, SUITE 180<br>MANSFIELD, MA 02048-1150 USA        |
| PRESIDENT AND SECRETARY  | MARC S PLONSKIER                                      | 120 FORBES BLVD, SUITE 180<br>MANSFIELD, MA 02048-1150 USA        |
| EXECUTIVE VICE PRESIDENT | DAVID J CANEPARI                                      | 120 FORBES BLVD, SUITE 180<br>MANSFIELD, MA 02048-1150 USA        |
| ASSISTANT SECRETARY      | SARITA D HAMPTON                                      | 120 FORBES BLVD, SUITE 180<br>MANSFIELD, MA 02048-1150 USA        |
| ASSISTANT TREASURER      | JENNIFER S MCAVOY                                     | 120 FORBES BLVD, SUITE 180<br>MANSFIELD, MA 02048-1150 USA        |
| DIRECTOR                 | MARC S PLONSKIER                                      | 120 FORBES BLVD, SUITE 180<br>MANSFIELD, MA 02048-1150 USA        |
| DIRECTOR                 | DAVID J CANEPARI                                      | 120 FORBES BLVD, SUITE 180<br>MANSFIELD, MA 02048-1150 USA        |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares<br><i>Number of Shares</i> | Total Issued and Outstanding<br><i>Num of Shares</i> |
|----------------|-----------------|---------------------|----------------------------------------------------|------------------------------------------------------|
| CNP            |                 | \$0.00              | 1,000.00                                           | 90                                                   |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 24 Day of January, 2012 at 11:05:11 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By SARITA D HAMPTON  
Signature of Authorized Representative of the Corporation

ASSISTANT SECRETARY  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

