



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000099253

**2. Name of Corporation** PERKINS PAPER, INC.

**3. Street Address Principal Business Office:**

No. and Street: 630 JOHN HANCOCK ROAD

City or Town: TAUNTON

State: MA

Zip: 02780

Country: USA

**4. Business Phone No.**

508-824-2800

**5. State of Incorporation**

State: MA

**6. Brief Description of the Character of Business Conducted in Rhode Island**

TO SELL AND DISTRIBUTE PAPER PRODUCTS, FOOD AND JANITORIAL SUPPLIES.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	LARRY PERKINS	29 SOUTHFIELD CT NEEDHAM, MA 02492 US
TREASURER	LARRY PERKINS	29 SOUTHFIELD CT NEEDHAM, MA 02492 US
SECRETARY	GARY PERKINS	96 HAMPTON RD SHARON, MA 02601 USA
CEO	GARY PERKINS	96 HAMPTON RD SHARON, MA 02601 USA
DIRECTOR	GARY PERKINS	96 HAMPTON RD SHARON, MA 02601 USA
DIRECTOR	ALAN PERKINS	3 COLLINWAY PLACE DALLAS, TX 75230 USA
DIRECTOR	LARRY PERKINS	29 SOUTHFIELD CT NEEDHAM, MA 02492 US
DIRECTOR	JEAN PERKINS	26 ISLAND DR BOYNTON BEACH, FL 33436 US
DIRECTOR	ELINOR PERKINS	26 ISLAND DR BOYNTON BEACH, FL 33436 US

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.01	4,000.00	2120

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 24 Day of January, 2012 at 2:22:00 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By LARRY PERKINS  
Signature of Authorized Representative of the Corporation

PRESIDENT  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

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