

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401-222,3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2012 Filing Period: January 1 - March 1 • Filing Fee: \$50.00° • THIS REPORT MUST BE TYPED OR PRINTED LEGI

| 1. Corporate ID No. 22501 | 2-1501(e), each corporation failing or refusing to file its annual report within therey (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c)). 2. Name of Corporation Rubber Covered Products Co., Inc. | | | | |
|--|---|---------------------------|--|---|------------------------|
| 3. Street Address Principal Business Office 964 Douglas Pike | | | Smithfield | State RI | λφ [*] 02917 |
| Business Phone No. 232-3553 5 State of Incorporation RI | | | | 1 02717 | |
| Application of the Chara | otective coatii | igs and linings, latex di | ipping | | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTA President Name Anthony J. Capo | | | ACHMENT) THE IN SPACES BEFORE USING ATTACHMENTS Vice President Name Anthony J. Capo | | |
| 20 Arnold Street | | | Street Address 20 Arnold Street | | |
| Providence | State RI | ^{×19} 02906 | Providence | State RI | ^{Zφ} 02906 |
| Anthony J. Capo | | | Treasurer Name Anthony J. Capo | | |
| same | | | Street Address Same | | |
| ity | State | Zip | Cuty | State | Zip |
| Anthony J. Capo | | ectors: (*X* BOX FOR ATI | Director Name Street Address | SPACES BEFORE USING AT | TACHMENTS |
| ty | State | Zip | Cin | State | Zιρ |
| rector Nume | | | Director Name | | |
| ireet Address | | | Sired Address | | |
| YV | State | Zip | Cup | State | Zip |
| SHARES AUTHORIZED | | , | 10. SHARES ISSUED ISSUED SHARES — THIS SEC | ("X" BOX FOR ATTACHME. TION MUST BE COMPLETED | (TX) |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | Number of Shares | Class/Series | Par Value |
| | | | 1,000 | Common Stock | no par alue |
| | | _ | ļ | | receiver or trus |

| | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements |
|-----------------------------------|---|
| File Date JAN 25 2017 Check No. | contained herein are true and correct. Signature Date Date |
| By: 17 | Anthony J. Capo Print or Type Nume |
| FOR SECRETARY OF STATE USE ONLY | President Title |