



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2012**

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|  |             |  |   |                         |                            |
|--|-------------|--|---|-------------------------|----------------------------|
| 1. Corporate ID No.<br>31941   |             | 2. Name of Corporation<br>Providence Metallizing Company, Inc. |   |                         |                            |
| 3. Street Address Principal Business Office<br>51 FAIRLAWN AVENUE  |             |  | City<br>PAWTUCKET   | State<br>RI             | Zip<br>02860               |
| 4. Business Phone No.<br>4017225300  |             | 5. State of Incorporation<br>RHODE ISLAND                      |   |                         |                            |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>VACUUM PLATING OF ALL TYPES OF MATERIAL.                                    |             |  |   |                         |                            |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS               |             |  |   |                         |                            |
| President Name<br>RICHARD A. SUGERMAN  |             |  | Vice President Name<br>CHARLES GADON                                |                         |                            |
| Street Address<br>51 FAIRLAWN AVENUE   |             |  | Street Address<br>51 FAIRLAWN AVENUE                                |                         |                            |
| City<br>PAWTUCKET  | State<br>RI | Zip<br>02860   | City<br>PAWTUCKET   | State<br>RI             | Zip<br>02860               |
| Secretary Name<br>RICHARD A. SUGERMAN  |             |  | Treasurer Name<br>RICHARD A. SUGERMAN                               |                         |                            |
| Street Address<br>51 FAIRLAWN AVENUE   |             |  | Street Address<br>51 FAIRLAWN AVENUE                                |                         |                            |
| City<br>PAWTUCKET  | State<br>RI | Zip<br>02860   | City<br>PAWTUCKET   | State<br>RI             | Zip<br>02860               |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |             |  |   |                         |                            |
| Director Name<br>RICHARD A. SUGERMAN   |             |  | Director Name   |                         |                            |
| Street Address<br>51 FAIRLAWN AVENUE   |             |  | Street Address  |                         |                            |
| City<br>PAWTUCKET  | State<br>RI | Zip<br>02860   | City  | State                   | Zip                        |
| Director Name  |             |  | Director Name   |                         |                            |
| Street Address   |             |  | Street Address  |                         |                            |
| City   | State       | Zip  | City  | State                   | Zip                        |
| 9. SHARES AUTHORIZED   |             |  | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                         |                            |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |             |  | ISSUED SHARES — THIS SECTION <b>MUST</b> BE COMPLETED               |                         |                            |
|  |             |  | Number of Shares<br>1   | Class/Series<br>Class A | Par Value<br>Voting Common |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FILED**

File Date JAN 26 2012

Check No. By MMC

By: 27170

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature [Signature] Date 1/27/12

**RICHARD A. SUGERMAN**

Print or Type Name

**PRESIDENT**

Title

**Providence Metallizing Company, Inc.**  
**Corporate ID No. 31941**

**ATTACHMENT**

**Assistant Secretary**

**Bruce A. Wolpert, Esq.**

**10 Dorrance Street, Suite 530  
Providence, RI 02903**

**FILED**

**JAN 26 2012**

By *MMC*

*DA # 31941*