



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000300190

**2. Name of Corporation** FIRSTCOMP UNDERWRITERS GROUP, INC.

**3. Street Address Principal Business Office:**

No. and Street: CENTRAL PARK SOUTH  
222 S. 15TH STREET, SUITE 1500N

City or Town: OMAHA State: NE Zip: 68102 Country: USA

**4. Business Phone No.**

402-661-1459

**5. State of Incorporation**

State: NE

**6. Brief Description of the Character of Business Conducted in Rhode Island**

GENERAL INSURANCE AGENCY

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	MATTHEW PARKER	222 S. 15TH STREET, SUITE 1200 OMAHA, NE 68102 USA
TREASURER	STEPHEN LETAK	222 S 15TH STREET, #1500N OMAHA, NE 68102 USA
SECRETARY	LINDA S. ROTZ	4521 HIGHWOODS PARKWAY GLEN ALLEN, VA 68102 USA
VICE PRESIDENT	S GREGORY DONSBACH	222 S 15TH STREET, SUITE 1500N OMAHA, NE 68102-1680 USA
VICE PRESIDENT	ANUPAMA V MURTHY	222 S 15TH STREET, SUITE 1500N OMAHA, NE 68102-1680 USA
ASSISTANT SECRETARY	LEIGH SNOW	222 S 15TH STREET, SUITE 1500N OMAHA, NE 68102-1680 USA
VICE PRESIDENT	JAMES ARNOLD	222 S 15TH STREET, #1500N OMAHA, NE 68102 USA
VICE PRESIDENT	CHRISTOPHER REICHERT	222 S 15TH STREET, #1500N OMAHA, NE 68120 USA
ASSISTANT SECRETARY	JAMES P. ARNOLD	222 S 15TH STREET, #1500N OMAHA, NE 68102 USA
VICE PRESIDENT	ANNE G WALESKI	4521 HIGHWOODS PARKWAY OMAHA, NE 68102 USA
VICE PRESIDENT	D. MICHAEL JONES	4521 HIGHWOODS PARKWAY GLEN ALLEN, VA 23060 USA
ASSISTANT TREASURER	APRIL DUFF	4521 HIGHWOODS PARKWAY GLEN ALLEN, VA 68102 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.01	10,000.00	10000

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 30 Day of January, 2012 at 1:17:48 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JAMES P. ARNOLD  
Signature of Authorized Representative of the Corporation

VICE PRESIDENT  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

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