



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000720805

2. Name of Corporation Adjusters International, Inc.

3. Street Address Principal Business Office:

No. and Street: 126 BUSINESS PARK DRIVE

City or Town: UTICA

State: NY

Zip: 13502

Country: USA

4. Business Phone No.

5. State of Incorporation

State: DE

6. Brief Description of the Character of Business Conducted in Rhode Island

FEMA GRANT MANAGEMENT

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| PRESIDENT | RONALD A. CUCCARO | 126 BUSINESS PARK DRIVE UTICA, NY 13502 USA |
| SECRETARY | PATRICK BICKFORD | 602 PARK POINT DRIVE, #206 GOLDEN, CO 80401 USA |
| CFO | STEPHEN T SURACE | 126 BUSINESS PARK DRIVE UTICA, NY 13502 USA |
| VICE PRESIDENT | JOHN MARINI | 126 BUSINESS PARK DRIVE UTICA, NY 13502 USA |
| VICE PRESIDENT | WILLIAM RAKE | 16542 VENUTRA BLVD #200 ENCINO, CA 91436 USA |
| VICE PRESIDENT | NEIL KAHN | 6 RESERVOIR CIRCLE, #202 BALTIMORE, MD 21208 USA |
| VICE PRESIDENT | GORDON SCOTT | 400 OYSTER POINT BLVD #519 S. SAN FRANCISCO, CA 94080 USA |
| VICE PRESIDENT | ROBERT LEVIN | 25800 NW HIGHWAY # 885 SOUTHFIELD, MI 48075 USA |
| VICE PRESIDENT | JEFF SHAW | 11923 PLAZA DRIVE PO BOX 829 MURRELLS INLET, SC 29576 USA |
| DIRECTOR | PAYTON SMITH | 1501 4TH AVE #2600 SEATTLE, WA 98101 USA |
| DIRECTOR | JERRY WILLIAMS | 2137 JACKSON STREET SAN FRANCISCO, CA 94115 USA |
| DIRECTOR | BARRY MUNDT | 32 DOVER STREET ASHEVILLE, NC 28804 USA |
| DIRECTOR | ROBERT J LUCURELL | 305 EAST PINE STEET SEATTLE, WA 98122 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CWP | | \$1.00 | 250,000.00 | 15324 |
| PWP | | \$1.00 | 25,000.00 | 400 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 30 Day of January, 2012 at 3:00:34 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By STEPHEN T SURACE
Signature of Authorized Representative of the Corporation

CFO
Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630
Revised 09/07

© 2007 - 2012 State of Rhode Island and Providence Plantations
All Rights Reserved