



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
145 W. River Street  
Providence, RI 02904-2615  
Tel. 222-3040

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2012**

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c)(1)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                            |             |                                                        |                                                                     |                 |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------|---------------------------------------------------------------------|-----------------|--------------|
| 1. Corporate ID No.<br>82469                                                                                                                               |             | 2. Name of Corporation<br>Natale & Sons Castings, Inc. |                                                                     |                 |              |
| 3. Street Address Principal Business Office<br>441 Niantic Avenue                                                                                          |             | City<br>Cranston                                       |                                                                     | State<br>RI     | Zip<br>02910 |
| 4. Business Phone No.<br>401-467-4744                                                                                                                      |             | 5. State of Incorporation<br>Rhode Island              |                                                                     |                 |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>Jewelry Casting                                                             |             |                                                        |                                                                     |                 |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                          |             |                                                        |                                                                     |                 |              |
| President Name<br>Caroline S. Natale                                                                                                                       |             |                                                        | Vice President Name<br>Caroline S. Natale                           |                 |              |
| Street Address<br>66 Roger Williams Circle                                                                                                                 |             |                                                        | Street Address<br>66 Roger Williams Circle                          |                 |              |
| City<br>Cranston                                                                                                                                           | State<br>RI | Zip<br>02905                                           | City<br>Cranston                                                    | State<br>RI     | Zip<br>02905 |
| Secretary Name<br>Anthony J. Natale                                                                                                                        |             |                                                        | Treasurer Name<br>Joseph J. Natale                                  |                 |              |
| Street Address<br>224 County Lane                                                                                                                          |             |                                                        | Street Address<br>145 Fox Ridge Drive                               |                 |              |
| City<br>Glastonbury                                                                                                                                        | State<br>CT | Zip<br>06073                                           | City<br>Cranston                                                    | State<br>RI     | Zip<br>02921 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |             |                                                        |                                                                     |                 |              |
| Director Name<br>Joseph J. Natale                                                                                                                          |             |                                                        | Director Name                                                       |                 |              |
| Street Address<br>145 Fox Ridge Drive                                                                                                                      |             |                                                        | Street Address                                                      |                 |              |
| City<br>Cranston                                                                                                                                           | State<br>RI | Zip<br>02921                                           | City                                                                | State           | Zip          |
| Director Name                                                                                                                                              |             |                                                        | Director Name                                                       |                 |              |
| Street Address                                                                                                                                             |             |                                                        | Street Address                                                      |                 |              |
| City                                                                                                                                                       | State       | Zip                                                    | City                                                                | State           | Zip          |
| 9. SHARES AUTHORIZED                                                                                                                                       |             |                                                        | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                 |              |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |             |                                                        | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                      |                 |              |
|                                                                                                                                                            |             |                                                        | Number of Shares                                                    | Class of Shares | Par Value    |
|                                                                                                                                                            |             |                                                        | 1,000                                                               |                 | No           |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

FILED

|                                 |             |
|---------------------------------|-------------|
| File Date                       | JAN 30 2013 |
| Check No.                       | 7793        |
| By:                             |             |
| FOR SECRETARY OF STATE USE ONLY |             |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature: Caroline S. Natale Date: 1/18/13  
Print or Type Name: Caroline S. Natale  
Title: President