



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000003427

**2. Name of Corporation** CAM H.V.A.C. & CONSTRUCTION INC.

**3. Street Address Principal Business Office:**

No. and Street: 116 LYDIA ANN ROAD

City or Town: SMITHFIELD

State: RI

Zip: 02917

Country: USA

**4. Business Phone No.**

401-232-7230

**5. State of Incorporation**

State: RI

**6. Brief Description of the Character of Business Conducted in Rhode Island**

MECHANICAL CONTRACTING, GENERAL CONTRACTING, HVAC INSTALLATION AND  
INSTALLATION OF GAS WORK

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title  
Incorporator is no longer applicable; please delete.**

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT      | FRANK O MONTI SR.                                     | 135 EAST VIEW AVENUE<br>CRANSTON, RI 02920 USA                    |
| VICE PRESIDENT | ANTHONY CENTRELLA                                     | 82 ROCKMEADOW ROAD<br>UXBRIDGE, MA 01569 USA                      |
| SECRETARY      | CATHERINE SUSAN MORRA                                 | 16 LONG COURT<br>CRANSTON, RI 02920 USA                           |
| TREASURER      | CAROL ANN MONTI                                       | 135 EAST VIEW AVENUE<br>CRANSTON, RI 02920 USA                    |
| VICE PRESIDENT | MICHAEL JOHN MONTI                                    | 31 NORTH GATEWAY<br>WINCHESTER, MA 01890 USA                      |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares<br><i>Number of Shares</i> | Total Issued and Outstanding<br><i>Num of Shares</i> |
|----------------|-----------------|---------------------|----------------------------------------------------|------------------------------------------------------|
| CNP            |                 | \$0.00              | 1,000.00                                           | 100                                                  |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 31 Day of January, 2012 at 4:00:53 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By CATHERINE S. MORRA  
Signature of Authorized Representative of the Corporation

SECRETARY  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

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