



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2012

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                            |             |                                                        |                                                                     |                        |                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------|---------------------------------------------------------------------|------------------------|-------------------------|
| 1. Corporate ID No.<br>84832                                                                                                                               |             | 2. Name of Corporation<br>Rhode Island Foot Care, Inc. |                                                                     |                        |                         |
| 3. Street Address Principal Business Office<br>649 East Avenue                                                                                             |             |                                                        | City<br>Pawtucket                                                   | State<br>RI            | Zip<br>02860            |
| 4. Business Phone No.<br>401-305-3800                                                                                                                      |             | 5. State of Incorporation<br>Rhode Island              |                                                                     |                        |                         |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>To engage in the practice of podiatry.                                      |             |                                                        |                                                                     |                        |                         |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS               |             |                                                        |                                                                     |                        |                         |
| President Name<br>David Greenberg, D.P.M.                                                                                                                  |             |                                                        | Vice President Name<br>Douglas Glod, D.P.M.                         |                        |                         |
| Street Address<br>3 Jones Circle                                                                                                                           |             |                                                        | Street Address<br>40 Crystal Drive                                  |                        |                         |
| City<br>Barrington                                                                                                                                         | State<br>RI | Zip<br>02806                                           | City<br>East Greenwich                                              | State<br>RI            | Zip<br>02818            |
| Secretary Name<br>Michael A. Battey, D.P.M.                                                                                                                |             |                                                        | Treasurer Name<br>Robert Gibbons, D.P.M.                            |                        |                         |
| Street Address<br>20 Arbor Way                                                                                                                             |             |                                                        | Street Address<br>75 Hunter Ridge Drive                             |                        |                         |
| City<br>East Greenwich                                                                                                                                     | State<br>RI | Zip<br>02818                                           | City<br>Scituate                                                    | State<br>RI            | Zip<br>02857            |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |             |                                                        |                                                                     |                        |                         |
| Director Name<br>None                                                                                                                                      |             |                                                        | Director Name                                                       |                        |                         |
| Street Address                                                                                                                                             |             |                                                        | Street Address                                                      |                        |                         |
| City                                                                                                                                                       | State       | Zip                                                    | City                                                                | State                  | Zip                     |
| Director Name                                                                                                                                              |             |                                                        | Director Name                                                       |                        |                         |
| Street Address                                                                                                                                             |             |                                                        | Street Address                                                      |                        |                         |
| City                                                                                                                                                       | State       | Zip                                                    | City                                                                | State                  | Zip                     |
| 9. SHARES AUTHORIZED                                                                                                                                       |             |                                                        | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                        |                         |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |             |                                                        | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                      |                        |                         |
|                                                                                                                                                            |             |                                                        | Number of Shares<br>600                                             | Class/Series<br>Common | Par Value<br>\$1.00 par |
|                                                                                                                                                            |             |                                                        |                                                                     |                        |                         |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

FILED

JAN 31 2012

By

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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature

David Greenberg

Print or Type Name

President

Title

Rhode Island Foot Care, Inc.

84832

**Additional Officers:**

**Owner**

**Lawrence Cobrin, D.P.M.**

**58 Hollyhock Drive**

**Cranston, RI 02920**

**Owner**

**Brian Pontarelli, D.P.M.**

**649 East Avenue**

**Pawtucket, RI 02860**

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