

Filing Fee: \$100.00

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**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**

Office of the Secretary of State  
Corporations Division  
100 North Main Street  
Providence, Rhode Island 02903-1335

**LIMITED PARTNERSHIP**

**APPLICATION FOR CERTIFICATE OF REGISTRATION  
(To Be Filed In Duplicate Original)**

Pursuant to the provisions of Section 7-13-49 of the General Laws, 1956, as amended, the undersigned foreign limited partnership hereby applies for a Certificate of Registration to transact business in the state of Rhode Island and for that purpose submits the following statement:

1. The name of the limited partnership is Sunset Mortgage Company L.P.  
(The name must contain the words "limited partnership" or the letters and punctuation "L.P.")

and, if different, the name which it proposes to register and transact business in the state of Rhode Island is:

2. The limited partnership is organized under the laws of Pennsylvania  
and the date of its formation is 5-26-1999

3. The general character of the business it proposes to transact in Rhode Island is:  
Mortgage Banking

4. The name and address of the agent for service of process is C T CORPORATION SYSTEM  
(Name of Agent)  
10 Weybosset Street Providence, RI 02903  
(Street Address, not P.O. Box) (City/Town) (Zip Code)

5. The foreign limited partnership hereby agrees that if the foreign limited partnership fails to appoint an agent for service of process or, if appointed, the agent's authority has been revoked or if the agent cannot be found or served with the exercise of reasonable diligence, the foreign limited partnership appoints the Secretary of State of the State of Rhode Island as its agent for service of process.

6. The address of the office required to be maintain in the state of its organization by the laws of that state or, if not so required, of the principal office of the foreign limited partnership is:  
Mail Drop 3000 1408 W. Baltimore Pk.  
Franklin Center, PA 19091

**FILED**

**FEB 26 2003**

By [Signature] 314031

7. The name and business address of each general partner is:

<u>General Partner</u>	<u>Business Address</u>
<u>Aronwood Capital Corp</u>	<u>532 Aronwood Rd. Harerford PA</u> <u>19041</u>
_____	_____
_____	_____
_____	_____
_____	_____

8. The address of the office at which is kept a list of the names and addresses of the limited partners and their capital contributions, together with an undertaking by the foreign limited partnership to keep those records until the foreign limited partnership's registration in this state is cancelled or withdrawn is:

Mail Drop 3000 1408 W. Baltimore Pk.  
Franklin Center, PA 19091

9. A mailing address for the foreign limited partnership is Mail Drop 3000  
1408 W. Baltimore Pk.

10. As of the date of this filing, the foreign limited partnership validly exists as a limited partnership under the laws of the jurisdiction of its formation.

Date: 1-27-2003 Sunset Mortgage Company L.P.  
Print Exact Name of Limited Partnership Making Application

By Aronwood Capital Corp.  
General Partner  
By: [Signature] President & Director

STATE OF Delaware  
COUNTY OF New Castle

In \_\_\_\_\_, on this 19<sup>th</sup> day of February, 2003, personally appeared before me Samuel B. Morell, who, being by me first duly sworn, declared that he/she is a general partner of Sunset Mortgage Company, L.P., that he/she signed the foregoing document as a general partner of the limited partnership, and that the statements herein contained are true.

[Signature]  
Notary Public  
My Commission Expires: 11/12/04

**Kevin W. Schaen**  
Notary Public  
State of Delaware  
New Castle County  
My Commission Expires  
11/12/04

C O M M O N W E A L T H   O F   P E N N S Y L V A N I A

D E P A R T M E N T   O F   S T A T E

FEBRUARY 20, 2003

TO ALL WHOM THESE PRESENTS SHALL COME. GREETING:

I DO HEREBY CERTIFY THAT,

SUNSET MORTGAGE COMPANY L.P.

is duly registered as a Limited Partnership under the laws of the Commonwealth of Pennsylvania and remains subsisting so far as the records of this office show, as of the date herein.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

*Stephen Raus*

ACTING

Secretary of the Commonwealth

STMA