State of Rhode Island
and Providence Plantations
Office of the Secretary of State

A. Ralph Mollis, *Secretary of State*
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2012

Filing Period: January 1 - March 1 • **Filing Fee:** $50.00* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

** In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of $25.00.*

1. Corporate ID No. 53959	*2. Name of Corporation* Arpin International Group, Inc.

3. Street Address Principal Business Office	*City*	*State*	*Zip*
99 James P. Murphy Highway	West Warwick	Rhode Island	02893

4. Business Phone No.	*5. State of Incorporation*
(401) 828-8111	Rhode Island

6. Brief Description of the Character of Business Conducted in Rhode Island
International moving services.

7. NAMES AND ADDRESSES OF THE OFFICERS: ***("X" BOX FOR ATTACHMENT)*** ☐ **FILL IN SPACES BEFORE USING ATTACHMENTS**

President Name	*Street Address*	*City*	*State*	*Zip*
Kathleen O. Swanson	99 James P. Murphy Highway	West Warwick	Rhode Island	02893

Vice President Name	*Street Address*	*City*	*State*	*Zip*
Peter Arpin	99 James P. Murphy Highway	West Warwick	Rhode Island	02893

Secretary Name	*Street Address*	*City*	*State*	*Zip*
David Arpin	99 James P. Murphy Highway	West Warwick	Rhode Island	02893

Treasurer Name	*Street Address*	*City*	*State*	*Zip*
Peter Arpin	99 James P. Murphy Highway	West Warwick	Rhode Island	02893

8. NAMES AND ADDRESSES OF THE DIRECTORS: ***("X" BOX FOR ATTACHMENT)*** ☐ **FILL IN SPACES BEFORE USING ATTACHMENTS**

Director Name	*Street Address*	*City*	*State*	*Zip*
David Arpin	99 James P. Murphy Highway	West Warwick	Rhode Island	02893

Director Name	*Street Address*	*City*	*State*	*Zip*
Peter Arpin	99 James P. Murphy Highway	West Warwick	Rhode Island	02893

Director Name	*Street Address*	*City*	*State*	*Zip*
Edward J. Braks	99 James P. Murphy Highway	West Warwick	Rhode Island	02893

Director Name	*Street Address*	*City*	*State*	*Zip*

9. SHARES AUTHORIZED

This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.

10. SHARES ISSUED ***("X" BOX FOR ATTACHMENT)*** ☐

ISSUED SHARES — THIS SECTION MUST BE COMPLETED

Number of Shares	*Class/Series*	*Par Value*
300	Common	None

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

FILED

File Date FEB 03 2012

Check No. By mnc

By: 387284

FOR SECRETARY OF STATE USE ONLY

72811-23-721347

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature *Date* 1/27/12

David Arpin
Print or Type Name

Secretary
Title