



State of Rhode Island
and Providence Plantations
Office of the Secretary of State

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2611
401.222.3044

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2012

Filing Period: January 1 - March 1 • **Filing Fee:** \$50.00* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

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| 1. Corporate ID No 18396 | 2. Name of Corporation Winograd Shine Land & Finkle, P.C. |
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|--|--------------------|-------------|--------------|
| 3. Street Address Principal Business Office 123 Dyer Street | City Providence | State RI | Zip 02903 |
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| 4. Business Phone No 401-273-8300 | 5. State of Incorporation Rhode Island |
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6. Brief Description of the Character of Business Conducted in Rhode Island
Practice of Law

7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

| | |
|---|-------------------------------------|
| President Name Richard J. Land, Esq. | Vice President Name Diane Finkle |
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|-----------------------------------|-----------------------------------|
| Street Address 123 Dyer Street | Street Address 123 Dyer Street |
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|--------------------|-------------|--------------|--------------------|-------------|--------------|
| City Providence | State RI | Zip 02903 | City Providence | State RI | Zip 02903 |
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| Secretary Name Richard J. Land, Esq. | Treasurer Name Diane Finkle |
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|-----------------------------------|-----------------------------------|
| Street Address 123 Dyer Street | Street Address 123 Dyer Street |
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|--------------------|-------------|--------------|--------------------|-------------|--------------|
| City Providence | State RI | Zip 02903 | City Providence | State RI | Zip 02903 |
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8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

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|---------------------------------------|--|
| Director Name Allan M. Shine, Esq. | Director Name Richard J. Land, Esq. |
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|-----------------------------------|-----------------------------------|
| Street Address 123 Dyer Street | Street Address 123 Dyer Street |
|-----------------------------------|-----------------------------------|

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|--------------------|-------------|--------------|--------------------|-------------|--------------|
| City Providence | State RI | Zip 02903 | City Providence | State RI | Zip 02903 |
|--------------------|-------------|--------------|--------------------|-------------|--------------|

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|-------------------------------|---------------|
| Director Name Diane Finkle | Director Name |
|-------------------------------|---------------|

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|-----------------------------------|----------------|
| Street Address 123 Dyer Street | Street Address |
|-----------------------------------|----------------|

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|--------------------|-------------|--------------|------|-------|-----|
| City Providence | State RI | Zip 02903 | City | State | Zip |
|--------------------|-------------|--------------|------|-------|-----|

9. SHARES AUTHORIZED

This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.

10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)

| ISSUED SHARES -- THIS SECTION MUST BE COMPLETED | | |
|---|--------------|-----------|
| Number of Shares | Class/Series | Par Value |
| 250 | Common | No Par |
| | | |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

FILED

FEB 03 2012

| | |
|---------------------------------|-------|
| File Date | _____ |
| Check No. | 1509 |
| By: | _____ |
| FOR SECRETARY OF STATE USE ONLY | |

Under penalty of perjury, I declare and affirm that I have examined this report including any accompanying schedules and statements, and that all statements contained herein are true and correct.

| | |
|--------------------|----------------|
| Signature | Date 2/2/12 |
| Richard J. Land | |
| Print or Type Name | |
| President | |
| Title | |