



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000273592

**2. Name of Corporation** Global Brass and Copper, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 427 NORTH SHAMROCK STREET

City or Town: EAST ALTON

State: IL Zip: 62024 Country: USA

**4. Business Phone No.**

618-258-5553

**5. State of Incorporation**

State: DE

**6. Brief Description of the Character of Business Conducted in Rhode Island**

MANUFACTURE AND DISTRIBUTION OF COPPER AND BRASS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
SECRETARY	SCOTT HAMILTON	1901 N. ROSELLE RD., SUITE 800 SCHAUMBURG, IL 60195 USA
CEO	JOHN H. WALKER	427 NORTH SHAMROCK ST. EAST ALTON, IL 62024 USA
CFO	ROBERT T. MICCHELLI	427 NORTH SHAMROCK STREET EAST ALTON, IL 62024 USA
VICE PRESIDENT	DEVIN DENNER	14212 COUNT ROAD M-50 MONTPELIER, OH 43543 USA
VICE PRESIDENT	DANIEL BECKER	475 WEST NATICK ROAD, SUITE 500 WARWICK, RI 02286 USA
CHIEF OPERATING OFFICER	JOHN WASZ	4801 OLYMPIA PARK PLAZA, SUITE 3500 LOUISVILLE, KY 40241 USA

### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.01	200.00	0

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 6 Day of February, 2012 at 1:12:56 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By SCOTT HAMILTON  
Signature of Authorized Representative of the Corporation

SECRETARY  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

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