



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-261  
401.222.304

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2012**

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

1. Corporate ID No. 000083602		2. Name of Corporation BLAKESLEE ARPAIA CHAPMAN, INC.		
3. Street Address Principal Business Office 200 NORTH BRANFORD ROAD		City BRANFORD	State CT	Zip 06405
4. Business Phone No. 203-488-2500		5. State of Incorporation CONNECTICUT		
5. Brief Description of the Character of Business Conducted in Rhode Island GENERAL CONTRACTING				

**7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT)  FILL IN SPACES BEFORE USING ATTACHMENTS**

President Name ROGER S. CHAPMAN			Vice President Name SR. V.P. DAVID R. CHAPMAN		
Street Address 118 HAMMONASSETT MEADOWS ROAD			Street Address 19 JENDA WAY		
City MADISON	State CT	Zip 06443	City MADISON	State CT	Zip 06443
Secretary Name KEITH S. DOLYAK			Treasurer Name ROGER S. CHAPMAN		
Street Address 2 EVERGREEN LANE			Street Address 118 HAMMONASSETT MEADOWS ROAD		
City OXFORD	State CT	Zip 06478	City MADISON	State CT	Zip 06443

**8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT)  FILL IN SPACES BEFORE USING ATTACHMENTS**

Director Name ROGER S. CHAPMAN			Director Name DAVID R. CHAPMAN		
Street Address 118 HAMMONASSETT MEADOWS ROAD			Street Address 19 JENDA WAY		
City MADISON	State CT	Zip 06443	City MADISON	State CT	Zip 06443
Director Name NICHOLAS J. VAUISO			Director Name BARRIE ALMOND		
Street Address 124 MONTOWESE STREET #10 GREAT OAK			Street Address 443 GRISWOLD ROAD		
City BRANFORD	State CT	Zip 06405	City WETHERSFIELD	State CT	Zip 06109

**9. SHARES AUTHORIZED**

This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.

**10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)**

ISSUED SHARES — THIS SECTION MUST BE COMPLETED

Number of Shares	Class/Series	Par Value
20,000	CWP	\$1.00
THIS SECTION MUST BE COMPLETED		

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

FILED

File Date FEB 06 2012

Check No. \_\_\_\_\_

By: 119327

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature Keith S. Dolyak Date 2/1/12

**KEITH S. DOLYAK**  
Print or Type Name

**VICE PRESIDENT FINANCE AND SECRETARY**  
Title

**BLAKESLEE ARPAIA CHAPMAN, INC.  
200 NORTH BRANFORD  
BRANFORD, CT 06405**

**Corporate ID # 000083602**

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2012  
NAMES AND ADDRESSES' OF THE OFFICERS CONTINUED:**

**FORM 630, REV. 08/08**

SENIOR VICE PRESIDENT AND ASSISTANT SECRETARY	LUCIEN J. RIZZO	403 VILLAGE STREET NORTHFORD, CT 06472
VICE PRESIDENT FINANCE	KEITH S. DOLYAK	2 EVERGREEN LANE OXFORD, CT 06478
VICE PRESIDENT HEAVY CONSTRUCTION	JAMES P. COOKE	75 RIDGE LANE SHELTON, CT 06484
VICE PRESIDENT ESTIMATING	CARL S. ARPAIA	17 PINE STREET DRIVE BRANFORD, CT 06405
VICE PRESIDENT UTILITY DIVISION	ROBERT J. VECE	131 OCTOBER HILL ROAD HAMDEN, CT 06518
VICE PRESIDENT MARINE DIVISION	JOHN F. FUCCI	127 SOUTH MILL DRIVE SOUTH GLASTONBURY, CT 06073

**FILED**

FEB 06 2012

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