

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street

Providence, RI 02904-2615 401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRIN 2012

| 1. Corporate ID No.<br>63635   | 2. Name of Corporation PERSONNEL & PAYROLL, INC. |   |   |   |                           |
|--|--|---|---|---|---------------------------|
| 3. Street Address Principal Business Office 300 WAMPANOAG TRAIL  |  |   | City<br>EAST PROVIDENCE                     | State<br>RI                                   | Zip<br>02914              |
| Business Phone No.  401-435-3650  5. State of Incorporation RHODE ISLAND   |  | )   |   | 02014   |                           |
| Brief Description of the Characte<br>LEASING OF PERSONN  | EL FOR EMPL                                      | OYMENT IN FULL AND PA                                       | RT-TIME POSITIONS                           |   |                           |
| ROBERT A. MEGA   | S OF THE OF                                      | FICERS: ("X" BOX FOR ATT                                    | TACHMENT)   FILL IN SP. Vice President Name | ACES BEFORE USING                             | G ATTACHMENTS             |
| trect Address<br>800 WAMPANOAG TRA   | AIL  |   | Street Address                              |   |                           |
| EAST PROVIDENCE  | State<br>RI                                      | <sup>Ζέρ</sup><br>02915                                     | City  | State   | Zip                       |
| Secretary Name<br>WILLIAM A. MEGA  |  |   | Treasurer Name A. JOSEPH MEGA               |   |                           |
| Street Address 300 WAMPANOAG TRAIL   |  |   | Street Address 300 WAMPANOAG TRAIL          |   |                           |
| AST PROVIDENCE   | State<br>RI                                      | <sup>Zip</sup><br>02915                                     | CHy<br>FAST PROVIDENCE                      | State   | <sup>Zip</sup><br>02915   |
| rector Name  | S OF THE DIR                                     | ECTORS: ("X" BOX FOR AT                                     | TACHMENT)   FILL IN SI                      | PACES BEFORE USIN                             | IG ATTACHMENTS            |
| reet Address   |  |   | Street Address                              |   |                           |
| O.   | State  | Zip   | City  | State   | Zip                       |
| rector Name  |  |   | Director Name                               |   |                           |
| reet Address   |  |   | Street Address                              |   |                           |
| v  | State  | Zip   | City  | State   | Zip                       |
| SHARES AUTHORIZED  |  |   | 10. SHARES ISSUED ("2                       | <br>K" BOX FOR ATTACI<br>ON MUST BE COMPLETED | (MENT)                    |
| This information is currently of record in the Office of the Secretary of state. Changes require an additional filing. See Section 9 of instruction sheet. |  |   | Number of Shares                            | Class/Series                                  | Par Value                 |
|  |  |   | 300   | COMMON  | NO PAR VALUE              |
|  |  |   |   |   |                           |
| is report must be executed a report must be executed a   | on behalf of the                                 | ne corporation by an authorized corporation by the receiver | ed representative. If the corpo             | oration is in the hands                       | of a receiver or trustee, |

File Date FEB 0 6 2012 Check No. BY. FOR SECRETARY OF STATE USE ONLY

| Under penalty of perjury, I declare including any accompanying sched contained herein are true and corre | and affirm that I have examined this report,<br>lules and statements, and that all statements<br>ct. |
|--|--|
| Xouch  | 1/1.1.2  |
| Signature  | Date   |
| ROBERT A. MEGA   |  |
| Print or Type Name   |  |
| PRESIDENT  |  |
| Title  |  |