



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000171833

**2. Name of Corporation** Philips Healthcare Informatics, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 3000 MINUTEMAN ROAD

City or Town: ANDOVER

State: MA

Zip: 01810

Country: USA

**4. Business Phone No.**

978 659-3000

**5. State of Incorporation**

State: DE

**6. Brief Description of the Character of Business Conducted in Rhode Island**

SALES OF SOFTWARE AND INFORMATION SERVICES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	DEBORAH DISANZO	3000 MINUTEMAN ROAD ANDOVER, MA 01810 USA
VICE PRESIDENT	DAVID A DRIPCHAK	3000 MINUTEMAN ROAD ANDOVER, MA 01810 USA
VICE PRESIDENT	PAUL CAVANAUGH	3000 MINUTEMAN ROAD ANDOVER, MA 01810 USA
CHIEF EXECUTIVE OFFICER	DEBORAH DISANZO	3000 MINUTEMAN ROAD ANDOVER, MA 01810 USA
SENIOR VICE PRESIDENT	DAVID A DRIPCHAK	3000 MINUTEMAN ROAD ANDOVER, MA 01810 USA
SENIOR VICE PRESIDENT	JOSEPH A INNAMORATI	3000 MINUTEMAN ROAD ANDOVER, MA 01810 USA
SENIOR VICE PRESIDENT	WIM VAATSTRA	3000 MINUTEMAN ROAD ANDOVER, MA 01810 USA
VICE PRESIDENT	TOM ANDRIOLA	3000 MINUTEMAN ROAD ANDOVER, MA 01810 USA
VICE PRESIDENT	PAUL CAVANAUGH	3000 MINUTEMAN ROAD ANDOVER, MA 01810 USA
VICE PRESIDENT	RAYMOND C FLEMING	3000 MINUTEMAN ROAD ANDOVER, MA 01810 USA
VICE PRESIDENT	HELEN ROUTH	3000 MINUTEMAN ROAD ANDOVER, MA 01810 USA
SECRETARY	JOSEPH E INNAMORATI	3000 MINUTEMAN ROAD ANDOVER, MA 01810 USA
CONTROLLER	TOINE VAN DOREMALEN	3000 MINUTEMAN ROAD ANDOVER, MA 01810 USA
ASSISTANT SECRETARY	SANFORD FEMAN	3000 MINUTEMAN ROAD ANDOVER, MA 01810 USA
DIRECTOR	DAVID A DRIPCHAK	3000 MINUTEMAN ROAD ANDOVER, MA 01810 USA
DIRECTOR	JOSEPH E INNAMORATI	3000 MINUTEMAN ROAD ANDOVER, MA 01810 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$1.00	1,000.00	1000

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 14 Day of February, 2012 at 11:10:19 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the*

*act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By PAUL CAVANAUGH

Signature of Authorized Representative of the Corporation

VICE PRESIDENT

Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

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