



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000136770

**2. Name of Corporation** Morning Glory Family Foundation

**3. State of Incorporation**

State: DE

**4. Corporate Address in Rhode Island**

No. and Street: 34 PROGRESS STREET

City or Town: PAWTUCKET

State: RI Zip: 02860 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: PO BOX 40520

City or Town: SAN FRANCISCO State: CA Zip: 94140 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

CHARITABLE, EDUCATIONAL AND OTHER PURPOSES BENEFICIAL TO SOCIAL WELFARE WITHIN RHODE ISLAND, CALIFORNIA AND THE DISTRICT OF COLUMBIA

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed.

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|-------------------------------------------------------|-------------------------------------------------------------------|
| TREASURER    | ELIZABETH GOMART CROSS                                | 4800 W STREET NW<br>WASHINGTON, DC 20007 USA                      |
| SECRETARY    | JILL MOORE                                            | 64 ALTURA AVE<br>BOLINAS, CA 94924 USA                            |
| BOARD CHAIR  | CYNTHIA MILLER                                        | 1402 CAMPUS DRIVE<br>BERKELEY, CA 94708 USA                       |
| PRESIDENT    | JILL LANGLEY                                          | 34 PROGRESS STREET<br>PAWTUCKET, RI 02860- USA                    |
| DIRECTOR     | PAUL SCOTT                                            | 1948 MARIN AVENUE<br>BERKELEY, CA 94708                           |
| DIRECTOR     | RACHEL CAUNTAY                                        | 14126 MORELLI LANE<br>SEBASTAPOL, CA 95472 USA                    |
| DIRECTOR     | ANDREW LANGLEY                                        | 4720 SIERRA MADRE RD<br>SANTA BARBARA, CA 93110 USA               |
| DIRECTOR     | DAVID MILLER                                          | 1402 CAMPUS DRIVE<br>BERKELEY, CA 94708 USA                       |
| DIRECTOR     | KYLE MILLER                                           | 1402 CAMPUS DRIVE<br>BERKELEY, CA 94708 USA                       |
| DIRECTOR     | CAMERON RILEY                                         | 1259 PLEASANT STREET<br>WALLA WALLA, WA 99362 USA                 |
| DIRECTOR     | SARAH MOORE                                           | 2221 EAST SOPRIS CREEK RD.<br>BASALT, CO 81621 USA                |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JILL J. LANGLEY 34 PROGRESS STREET PAWTUCKET , RI 02860-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 14 Day of February, 2012 at 2:05:29 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JILL J. LANGLEY

Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

